

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2025

COUNCIL BILL NO. CB 25-1877
COMMITTEE OF REFERENCE:
Governance and Intergovernmental Relations

5 **A BILL**

6 For an ordinance approving a proposed Second Amendatory Agreement
7 between the City and County of Denver and Denver Public Schools, for the
8 utilization of space dedicated for offices, training classes, and other educational
9 access services.

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Denver Public Schools, in the words and figures contained and set forth in that form of
13 agreement available in the office and on the web page of City Council, and filed in the office of the
14 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
15 202053730-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 18, 2025 by Consent

17 MAYOR-COUNCIL DATE: November 25, 2025 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

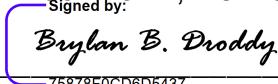
24 NOTICE PUBLISHED IN THE DENVER POST: _____ ; _____

25 PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: November 26, 2025

26 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 Miko Ando Brown, Denver City Attorney

31 ^{Signed by:}
32 *Brylan B. Draddy* _____, Assistant City Attorney DATE: 11/26/2025 | 9:07 AM MST

33 BY: 
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