

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1162
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Colorado Health Network, Inc., d/b/a Denver Colorado AIDS Project**
7 **and Howard Dental Center, for emergency and financial assistance programs**
8 **pursuant to the Ryan White Grant program.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and Colorado Health Network, Inc., d/b/a Denver Colorado AIDS Project and Howard Dental Center,
12 in the words and figures contained and set forth in that form of Amendatory Agreement available in
13 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
14 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201734734-01, is
15 hereby approved.

16 COMMITTEE APPROVAL DATE: October 25, 2017 by Consent

17 MAYOR-COUNCIL DATE: October 31, 2017

18 PASSED BY THE COUNCIL: _____ November 6, 2017

19 _____ *Alan Banks* - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Nicole D. Franklin, Assistant City Attorney DATE: November 2, 2017

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kristin M. Bronson, Denver City Attorney

30 BY: *Kristin M. Bronson*
31 _____, Assistant City Attorney DATE: Nov 1, 2017