THIRD AMENDATORY AGREEMENT

This **THIRD AMENDATORY AGREEMENT** is made and entered by and between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the "City") and **WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS**, a Kansas corporation registered to do business in Colorado, whose address is 990 South Broadway Street, Suite 220, Denver, CO 80209-4071 (the "Consultant"), jointly ("the Parties").

RECITALS:

- **A.** The Parties entered into a Design Services Agreement dated September 29, 2020, an Amendatory Agreement dated September 16, 2021 and a Second Amendatory Agreement dated August 17, 2022 (the "Agreement") for the performance of certain work as set forth in that Agreement and the exhibits incorporated therein.
 - **B.** The Parties wish to amend the Agreement to extend the Term.

NOW THEREFORE, in consideration of the premises and the Parties' mutual covenants and obligations, the Parties agree as follows:

- 1. Section 4 of the Agreement entitled <u>TERM AND TERMINATION</u> Sub-section 4.01 entitled **Term** is amended to read as follows:
 - **"4.01**. <u>Term.</u> The Agreement will commence on November 10, 2020 and will expire on December 31, 2024. Subject to the Director's, or the Director's designee's, prior written authorization, the Design Consultant shall complete any work in progress as of the expiration date and the term of the Agreement will extend until the work is completed or earlier terminated by the Director or the Director's designee."
- 2. As herein amended, the Agreement is revived, affirmed, and ratified in each and every particular.
- 3. This Third Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

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[SIGNATURE PAGES FOLLOW]

Contract Control Number:

Contractor Name:

ARCHIT	ECTS
IN WITNESS WHEREOF, the parties have set Denver, Colorado as of:	their hands and affixed their seals at
SEAL	CITY AND COUNTY OF DENVER:
ATTEST:	By:
	•
APPROVED AS TO FORM:	REGISTERED AND COUNTERSIGNED:
Attorney for the City and County of Denver	
By:	By:
	By:

DOTI-202369965-03 [202055806-03] WILSON & COMPANY, INC., ENGINEERS &

Contract Control Number: Contractor Name:

DOTI-202369965-03 [202055806-03] WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS

By:
Scott Waterman
Name: (please print)
Vice President Title:
Title:(please print)
ATEMPORE FIG. 1
ATTEST: [if required]
By:
Name:
Name:(please print)
Title:(please print)