1	1 BY AUT	HORITY	
2	2 RESOLUTION NO. CR23-1461	COMMITTEE OF REFERENCE:	
3	3 SERIES OF 2023	Safety, Housing, Education & Homelessness	
4	A RESOLUTION		
5 6 7 8	Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and The Community Firm to administer the Emergency Rental Assistance Program.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
0	Section 1. The proposed Fourth Amendatory Agreement between the City and County o		
1	Denver and The Community Firm, in the words and figures contained and set forth in that form of		
2	Fourth Amendatory Agreement available in the office and on the web page of City Council, and to		
3	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver		
4	under City Clerk's Filing No. 202370298, is hereby approved.		
5	COMMITTEE APPROVAL DATE: October 11, 2023 by Consent		
6	MAYOR-COUNCIL DATE: October 17, 2023		
7	PASSED BY THE COUNCIL: October 23, 2023		
8	8 And	PRESIDENT	
19 20 21	9 ATTEST:		
22	2 PREPARED BY: Johna M. Varty, Assistant City A	attorney DATE: October 19, 2023	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	8 Kerry Tipper, Denver City Attorney	Kerry Tipper, Denver City Attorney	
29 30	KNARUK PARRA	Attorney DATE: Oct 18, 2023	