

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Please mark one: **Bill Request** or **Resolution Request**

Date of Request: 9/22/21

1. Type of Request:

- Contract/Grant Agreement** **Intergovernmental Agreement (IGA)** **Rezoning/Text Amendment**
 Dedication/Vacation **Appropriation/Supplemental** **DRMC Change**
 Other:

2. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves Denver Public Schools contract to implement Phase II of the Social, Emotional, Academic, and Learning Initiative at six school sites.

3. Requesting Agency: Office of Children's Affairs

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Maxine Quintana	Name: Maxine Quintana
Email: Maxine.quintana@denvergov.org	Email: maxine.quintana@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

The Wallace Foundation awarded Denver a six-year grant alongside five other cities across the country to participate in the *Partnerships for Social Emotional Learning Initiative* (PSELI). The Initiative was laid out in two phases and included a robust research project done in partnership with The RAND Corporation. Phase I (years 1-4) is now complete and we are entering into Phase II (years 5 and 6). As part of the original agreement, Phase II sites (Munroe, Johnson, Colfax, CollegeView, Knapp, and Schmitt) are now scheduled and expected to receive funding to support implementation of SEAL (social, emotional, and academic learning) services at their schools and connected afterschool programs. Each of the six sites will receive a total of \$100,000 (\$50,000 for each school year) for a total contract amount of \$600,000.

6. City Attorney assigned to this request (if applicable):

7. City Council District:

8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

Key Contract Terms

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: BR21 1175

Date Entered: _____

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Professional Services >\$500K

Vendor/Contractor Name: Denver Public Schools Department of Culturally Sustaining Curriculum and Instruction

Contract control number: MOEAI-202160143

Location:

Is this a new contract? Yes No **Is this an Amendment?** Yes No **If yes, how many?** _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates): 8/1/2021 – 7/31/2023

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$600,000		\$600,000

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
8/1/2021		7/31/2023

Scope of work: Each of the six schools in Phase II will implement a minimum of 20 minutes daily of explicit social emotional learning per the district mandate and work in partnership with their out-of-school time provider to establish alignment of SEAL practices, support SEAL skill development, and develop a common language and vision across all learning spaces. Phase II sites will also participate in the research project being led by The RAND Corporation as it relates to the Wallace PSELI grant.

Was this contractor selected by competitive process? Yes **If not, why not?**

Has this contractor provided these services to the City before? Yes No

Source of funds: Wallace grant - GR00001671-11607-0103100

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

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