

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0008
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Tower Road, near the intersection of East 46th Avenue and North**
7 **Tower Road.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000081-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21
22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF NOVEMBER 2021, AT
24 RECEPTION NUMBER 2021212701 IN THE CITY AND COUNTY OF DENVER CLERK AND
25 RECORDER’S OFFICE, STATE OF COLORADO, THEREIN AS:

26 A PARCEL OF LAND SITUATED IN ZONE LOT 2, GREEN VALLEY RANCH SHOPPETTE NO.3,
27 AMENDED PBG, RECEPTION NO. 2018003888, SITUATED IN THE NORTHWEST QUARTER
28 OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH P.M., CITY AND
29 COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED
30 AS FOLLOWS;

31 COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 22, BEING A 3 1/4"
32 ALUMINUM CAP IN A RANGE BOX STAMPED PLS 36053; THENCE S00°14'48"E ALONG THE
33 WEST LINE OF SAID SECTION 22, 1086.38 FEET; THENCE LEAVING SAID WEST LINE
34 N89°27'52"E 60.00 FEET TO THE EXISTING EASTERLY RIGHT-OF-WAY LINE OF TOWER
35 ROAD, BEING THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID EASTERLY LINE

1 N89°27'52"E 2.00 FEET; THENCE S00°14'48"E 193.48 FEET TO A POINT ON THE
2 NORTHWESTERLY LINE OF GREEN VALLEY RANCH FILING NO. 58; THENCE S49°37'57"W
3 ALONG SAID NORTHWESTERLY LINE 2.62 FEET TO A POINT ON SAID EASTERLY RIGHT-
4 OF-WAY-LINE OF TOWER ROAD; THENCE N00°14'48"W 195.16 FEET TO THE TRUE POINT
5 OF BEGINNING.

6 SAID PARCEL CONTAINS 388.64 SQUARE FEET OR 0.009 ACRES MORE OR LESS.

7 BASIS OF BEARING FOR THIS DESCRIPTION IS S00°14'48"E BETWEEN THE NORTHWEST
8 CORNER OF SAID SECTION 22, A 3 1/4 INCH DIAMETER ALUMINUM CAP IN RANGE BOX,
9 STAMPED PLS 36053 AND THE WEST QUARTER CORNER OF SAID SECTION 22, A 3 INCH
10 DIAMETER BRASS CAP IN A RANGE BOX STAMPED PLS 23527.

11
12 be and the same is hereby approved and said real property is hereby laid out and established and
13 declared laid out, opened and established as North Tower Road.

14 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
15 as North Tower Road.

16 COMMITTEE APPROVAL DATE: December 28, 2021 by Consent

17 MAYOR-COUNCIL DATE: January 4, 2022 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 6, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28
29 Kristin M. Bronson, Denver City Attorney

30
31 BY: _____, Assistant City Attorney DATE: _____