1	BY AUTHORITY		
2	RESOLUTION NO. CR25-0617	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Finance & Governance	
4	A RESOLUTION		
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and K & H Printers-Lithographers, Incorporated, for printing and mailing of election ballots and envelopes, citywide.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
0	Section 1. The proposed Master Purchase Order between the City and County of Denver		
1	and K & H Printers-Lithographers, Incorporated, in the words and figures contained and set forth in		
2	that form of Master Purchase Order available in the office and on the web page of City Council, and		
3	to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,		
4	under City Clerk's Filing No. 20250072, is hereby approved.		
5	COMMITTEE APPROVAL DATE: May 6, 2025 by Consent		
6	MAYOR-COUNCIL DATE: May 13, 2025		
7	PASSED BY THE COUNCIL: 05/19/2025		
8	Amurch P. Sandoral - PRESI	DENT	
19 20 21	TEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Brian L. Martin, Assistant City Attorney	DATE: May 15, 2025	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Katie J. McLoughlin, Interim City Attorney		
29 30	BY: Anakul Bagga , Assistant City Attorney	DATE: 05/14/2025	