

1 **BY AUTHORITY**

2 ORDINANCE NO.
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0766
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving the purchase of capital equipment from the**
7 **Wastewater Enterprise Fund.**
8

9 **WHEREAS**, the Wastewater Division in the Department of Public Works has reassessed
10 current needs and determined that it requires a utility vehicle in lieu of a Bobcat Truck, which was
11 authorized in the 2019 Long Bill (Reference #19-253);
12

13 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**
15

16 **Section 1.** From the Wastewater Enterprise Fund, Accounting No. 72100-506000, the
17 Executive Director of Public Works, or his duly authorized representatives, is hereby authorized to
18 purchase or acquire the following capital equipment:
19

<u>Quantity</u>	<u>Description</u>
1	Utility Vehicle

22
23 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized
24 and directed to make such book and record entries and to do such other things as may be necessary
25 to accomplish the purposes of this Ordinance.
26
27
28
29

30 [Signature page follows].
31
32
33

1
2
3 COMMITTEE APPROVAL DATE: August 6, by Consent
4 MAYOR-COUNCIL DATE: August 13, 2019

5 PASSED BY THE COUNCIL: _____
6 _____ - PRESIDENT

7 APPROVED: _____ - MAYOR _____

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

12 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: August 15, 2019

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17 Kristin M. Bronson, Denver City Attorney

18 BY: _____, Assistant City Attorney DATE: _____