

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

**\*All fields must be completed.\***

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: December 28, 2015

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

**Century Link LLC d/b/a Century Link QCC Contract Control number TECHS-CE13203-02, Second Amendment.**

3. **Requesting Agency:** **Technology Services**

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Todd Matthews
- **Phone:** 720 913-4818
- **Email:** [todd.matthews@denvergov.org](mailto:todd.matthews@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Todd Matthews
- **Phone:** 720 913-4818
- **Email:** [todd.matthews@denvergov.org](mailto:todd.matthews@denvergov.org)
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6. **General description of proposed ordinance including contract scope of work if applicable:**

Nortel PBX telephone equipment and engineering support for phone system at City and County of Denver locations. The contract is for preventative maintenance and monitoring of key Nortel telephone systems. The current contract ended Dec 31<sup>st</sup> 2015, this is a one year extension of services from Century Link CPE group

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** **TECHS-CE13203-02**
- b. **Duration:** **01/01/2011 thru 12/31/2016**
- c. **Location:** **All**
- d. **Affected Council District:** **All**
- e. **Benefits:** **Maintenance, repair, and monitoring of Nortel phone systems at CCD facilities**
- f. **Costs:** **Total Cost 1,115,000.00 over the life of the contract**

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

7. **Is there any controversy surrounding this ordinance?** (*Groups or individuals who may have concerns about it?*)  
**Please explain.**

None

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_