

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2018

COUNCIL BILL NO. CB18-0087
COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce & Aeronautical Services

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**
7 **City and County of Denver and the County of Jefferson to provide workforce**
8 **development services and programs under the federally-funded H1-B Ready-to-**
9 **Work partnership program.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and the County of Jefferson, in the words and figures contained and set forth in that form of
13 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk’s Filing No. 201520647-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: January 31, 2018

17 MAYOR-COUNCIL DATE: February 6, 2018

18 PASSED BY THE COUNCIL: _____ May 14, 2018

19 _____ - PRESIDENT PRO-TEM
20 APPROVED: _____ - MAYOR May 15, 2018

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

25 PREPARED BY: Victoria Ortega, Assistant City Attorney Date: May 3, 2018

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6
29 of the Charter.

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31 Kristin M. Bronson, Denver City Attorney

32 BY: Kristin M. Bronson, Assistant City Attorney DATE: May 3, 2018