

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0078  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and B.I. Incorporated.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
9 Denver and B.I. Incorporated, in the words and figures contained and set forth in that form of Second  
10 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
11 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
12 Clerk's Filing No. 201314300-02, is hereby approved.

13 COMMITTEE APPROVAL DATE: February 1, 2017 by Consent

14 MAYOR-COUNCIL DATE: February 7, 2017

15 PASSED BY THE COUNCIL: \_\_\_\_\_ February 13, 2017

16 Al Burt - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: February 9, 2017

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
24 of the Charter.

25  
26 Kristin M. Bronson, Denver City Attorney

27 BY: Kristin M. Bronson, Assistant City Attorney DATE: Feb 9, 2017  
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