## ORDINANCE/RESOLUTION REQUEST

Please email requests to Stacy Loucks at

Nancy.khun@denvergov.org by NOON on Monday.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

|                  |   |  |                            |           |                   |                                    | Date of                                    | f Request:                | April 24,2012          |
|------------------|---|--|----------------------------|-----------|-------------------|------------------------------------|--|---------------------------|------------------------|
| Please mark one: |   | ☐ Bill Reques  | t                          | or        | $\boxtimes$       | Resolution Re                      |  | -                         | •                      |
| 1.               | Has your agency submitted this request in the last 12 months?   |  |                            |           |                   |                                    |  |                           |                        |
|                  | ☐ Yes   | ⊠ No   |                            |           |                   |                                    |  |                           |                        |
|                  | If yes, please e  | explain:   |                            |           |                   |                                    |  |                           |                        |
| 2.               | <b>Title:</b> (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)  This request is to dedicate a parcel of land as Public Right of Way as Peoria St.  Located at the intersection of Peoria St. and 45th Ave. |  |                            |           |                   |                                    |  |                           |                        |
| 3.               | Requesting Agency: PW Right-of-Way Engineering Services   |  |                            |           |                   |                                    |  |                           |                        |
| 4.               | Contact Person: (With actual knowledge of proposed ordinance/resolution.)  Name: Rachel Hensler Phone: 720-865-3108 Email: Rachel.hensler@denvergov.org   |  |                            |           |                   |                                    |  |                           |                        |
| 5.               | <ul><li>will be available for</li><li>Name: Nancy</li><li>Phone: 720-8</li></ul>  | <u>r first and second re</u><br>Khun                             | eading, if                 |           |                   | nce/resolution                     | who will present to                        | he item at Mo             | ayor-Council and who   |
| 6.               | system of thoro   | Resolution for laying bughfares of the muounty of Denver for     | g out, oper<br>nicipality; | ning and  | d estab<br>Peoria | olishing certain<br>St. This parce | real property as p<br>l(s) of land is bein | eart of the g dedicated t | 50                     |
|                  | **Please complete<br>enter N/A for that fi  |  | s: (Incomp                 | lete fiel | lds ma            | y result in a de                   | elay in processing.                        | If a field is             | not applicable, please |
|                  | <ul><li>a. Contract</li><li>b. Duration:</li><li>c. Location:</li></ul>   | Control Number: Permanent Peoria St and 45 Council District: N/A |                            | Chris H   | [erndor           | n                                  |  |                           |                        |
| 7.               | Is there any contro   | oversy surroundin  | g this ord                 | inance    | ? (Gro            | ups or individi                    | uals who may have                          | e concerns al             | bout it?) Please       |
|                  | None  |  |                            |           |                   |                                    |  |                           |                        |
|                  |   |  | To be con                  | npleted   | by Ma             | yor's Legislat                     | ive Team:                                  |                           |                        |
| SIF              | RE Tracking Number  | :  |                            |           |                   | 1                                  | Date Entered:                              |                           |                        |