

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0962  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as East Buchtel Boulevard at East Buchtel Boulevard between South**  
7 **Pennsylvania Street and East Arizona Avenue.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public street designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000095-001:**

19 A parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded  
20 on the 27th day of August 2019, at Reception No. 2019115374 in the City and County of Denver  
21 Clerk and Recorder's Office, State of Colorado, being more particularly described as follows:

22  
23 A PORTION OF LOTS 17 THROUGH 25 INCLUSIVE, BLOCK 3, SHERMAN SUBDIVISION,  
24 TOGETHER WITH A PORTION OF A PUBLIC ALLEY VACATED PER ORDINANCE 102,  
25 SERIES OF 1941, LOCATED IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 4 SOUTH,  
26 RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,  
27 STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

28  
29 BASIS OF BEARINGS: THE BEARING OF THE 20' RANGE LINE IN E. ARIZONA AVENUE  
30 BETWEEN S. LOGAN STREET AND S. PENNSYLVANIA STREET BEING NORTH 89°48'01"  
31 WEST A DISTANCE OF 328.86' BETWEEN A FOUND 1.25" ORANGE PIN AND CAP IN A  
32 RANGE BOX AT THE WEST END OF SAID RANGE LINE AND A FOUND 2" ALUMINUM CAP IN  
33 MONUMENT BOX AT EAST END OF SAID RANGE LINE.

34  
35 COMMENCING AT SAID 2" ALUMINUM CAP AT S. PENNSYLVANIA STREET AND E. ARIZONA  
36 AVENUE;  
37 THENCE ALONG A 20' RANGE LINE BETWEEN S. PENNSYLVANIA STREET AND S. PEARL  
38 STREET NORTH 89°44'45" WEST A DISTANCE OF 194.03 FEET;

1 THENCE DEPARTING SAID 20' RANGE LINE NORTH 00°15'15" EAST 20 FEET TO A POINT  
2 ON THE NORTH RIGHT OF WAY LINE OF E. ARIZONA AVENUE, ALSO BEING ON THE  
3 SOUTH LINE OF SAID LOT 25, AND THE POINT OF BEGINNING.

4  
5 THENCE NORTH 89°44'45" WEST, ALONG SAID NORTH RIGHT OF WAY AND SOUTH LINE  
6 OF LOT 25, A DISTANCE OF 5.30 FEET;  
7 THENCE DEPARTING SAID NORTH RIGHT OF WAY AND SOUTH LINE, PARALLEL WITH AND  
8 4 FEET SOUTHWEST OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF E. BUCHTEL  
9 BLVD, NORTH 40°42'18" WEST, A DISTANCE OF 226.97 FEET, TO A POINT ON THE EAST  
10 LINE OF SAID LOT 18;  
11 THENCE NORTH 00°14'22" EAST, ALONG SAID EAST LINE OF LOTS 17 & 18, ALSO BEING  
12 THE EAST RIGHT OF WAY LINE OF S. PENNSYLVANIA STREET, A DISTANCE OF 6.10 FEET  
13 TO A POINT 2.04 FEET NORTH OF THE NORTH LOT LINE OF LOT 18;  
14 THENCE DEPARTING SAID EAST LINE AND EAST RIGHT OF WAY LINE, SOUTH 40°42'18"  
15 EAST ALONG THE SOUTH EASTERLY RIGHT OF WAY LINE OF E. BUCHTEL BLVD. 235.05  
16 FEET TO A POINT OF BEGINNING.

17  
18 CONTAINING 924 SQ. FT. OR 0.021 ACRES MORE OR LESS

19 be and the same is hereby approved and said real property is hereby laid out and established and  
20 declared laid out, opened and established as East Buchtel Boulevard.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
22 as East Buchtel Boulevard.

23 COMMITTEE APPROVAL DATE: September 17, 2019 by Consent

24 MAYOR-COUNCIL DATE: September 24, 2019

25 PASSED BY THE COUNCIL: \_\_\_\_\_

26 \_\_\_\_\_ - PRESIDENT

27 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
28 EX-OFFICIO CLERK OF THE  
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 26, 2019

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
32 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
33 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
34 3.2.6 of the Charter.

35  
36 Kristin M. Bronson, Denver City Attorney

37  
38 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_