| 1                                | BY AU1   | THORITY   |    |
|----------------------------------|--|---|----|
| 2                                | RESOLUTION NO. CR24-1208   | COMMITTEE OF REFERENCI  | E: |
| 3                                | SERIES OF 2024   | Land Use, Transportation & Infrastructu                                 | re |
| 4                                | A RESOLUTION   |   |    |
| 5<br>6<br>7<br>8<br>9            | Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Muller Engineering Company, Inc. to continue providing professional engineering design services for West Colfax Pedestrian and Transit Improvement Project, in Council Districts 1 & 3.   |   |    |
| 10                               | BE IT RESOLVED BY THE COUNCIL OF THE   | CITY AND COUNTY OF DENVER:  |    |
| 11                               | Section 1. The proposed Fourth Amend   | atory Agreement between the City and County                             | 0  |
| 12                               | Denver and Muller Engineering Company, Inc., in the words and figures contained and set forth i  |   |    |
| 13                               | that form of Fourth Amendatory Agreement available in the office and on the web page of Cit  |   |    |
| 14                               | Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and Count   |   |    |
| 15                               | of Denver, under City Clerk's Filing No. 202475458, is hereby approved.  |   |    |
| 16                               | COMMITTEE APPROVAL DATE: September 24, 2024 by Consent   |   |    |
| 17                               | MAYOR-COUNCIL DATE: October 1, 2024  |   |    |
| 18                               | PASSED BY THE COUNCIL: October 7, 2024   |   | _  |
| 19                               | Ameroh P. Sandaral   | PRESIDENT   |    |
| 20<br>21<br>22                   | ATTEST:  | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |    |
| 23                               | PREPARED BY: Jacob G. Crawford, Assistant C  | DATE: October 3, 202  | 24 |
| 24<br>25<br>26<br>27<br>28<br>29 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.  Kerry Tipper, Denver City Attorney |   |    |
| 30                               |  | DATE: Oct 2 2024  |    |
| 31                               | BY: Assistant Cit  | y Attorney DATE: Oct 2, 2024  |    |