1	BY AUTHORITY				
2	RESOLUTION NO. CR24-0043 COMMITTEE OF REFERENCE:				
3	SERIES OF 2024 Safety, Housing, Education & Homelessness				
4	A RESOLUTION				
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado Department of Public Safety, Division of Criminal Justice, Office of Victim Programs, concerning the "Crime Victim Compensation" program and the funding therefor.				
1	WHEREAS, the City and County of Denver has given due consideration to said proposed				
2	Grant Agreement;				
3					
4	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
5	OF DENVER:				
6					
7	Section 1. The proposed amended Grant Agreement between the City and County of Denve				
8	and the State of Colorado Department of Public Safety, Division of Criminal Justice, Office of Victim				
9	Programs, for the "Crime Victim Compensation" program, which is identified as Grant Number 21				
20	VC-2, a copy of which is duly filed with the City Clerk, Filing No. 202371821, be and hereby is				
21	approved in all respects.				
22	Section 2. The payments made by the Colorado Department of Public Safety, Division o				
23	Criminal Justice, Office of Victim Programs to the City pursuant to and under the amended Gran				
24	Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund				
25	No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the				
26	City and County of Denver.				
27	Section 3. That it be and is hereby found and determined that the budget summary of said				
28	program, to be expended by the District Attorney, is as follows:				
29					
APPROPRIATION ACCOUNTING NUMBER ACCOUNT AMOUNT					

Expenditures of said funds are authorized from October 1, 2023 to September 30, 2024.

Crime Victim Compensation

\$2,000,000

12250-0401000

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1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized			
2	and directed to make such book and record entries and to do such other things as may be necessary			
3	to accomplish the purposes of this Resolution.			
4	COMMITTEE APPROVAL DATE: January 24, 2024, by Consent			
5	MAYOR-COUNCIL DATE: January 30, 2024, by Consent			
6	PASSED BY THE COUNCIL:			
7		PRESIDENT		
8 9 10	FTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
11	PREPARED BY: Nikki McCabe, Budget and Manag	gement Office	DATE: February 1, 2024	
12 13 14 15 16	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
17 18	Kerry Tipper, Denver City Attorney			
19	BY:, Assistant City A	Attorney	DATE:	