

# REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Katherine Ehlers, City Attorney's Office

**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services

**DATE:** July 17, 2025

**ROW** #: 2020-DEDICATION-0000034 **SCHEDULE** #: 1) 0503630043000, and 2) 0503630044000

TITLE: This request is to dedicate two City-owned parcels of land as Public Right-of-Way as 1) Public

Alley, bounded by North Santa Fe Drive, West 6<sup>th</sup> Avenue, North Inca Street, and West 7<sup>th</sup> Avenue, and 2) North Santa Fe Drive, located near the intersection of North Santa Fe Drive and

M. H. Mand

West 6<sup>th</sup> Avenue.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as 1) Public Alley, and 2) North Santa Fe Drive. This parcel(s) of land is being dedicated by the City and County of Denver for Public

Right-of-Way, as part of the development project, "650 Santa Fe Redevelopment."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate two parcels of land for Public Right-of-Way purposes as 1) Public Alley, and 2) North Santa Fe Drive. The land is described as follows.

### INSERT PARCEL DESCRIPTION ROW # (2020-DEDICATION-0000034-001, 002) HERE.

A map of the area to be dedicated is attached.

### GB/TB/BV

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Jamie Torres District #3

Councilperson Aide, Daisy Rocha Vasquez

Councilperson Aide, Angelina Gurule

Councilperson Aide, Ayn Tougaard Slavis

Councilperson Aide, Sayuri Toribio Rodarte

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Martin Plate

Department of Law, Brad Beck

Department of Law, Katherine Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Tom Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2020-DEDICATION-0000034

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mark one: Bill Request or 🖂   | Date of Request: July 17, 2025 Resolution Request   |
|--|---|
| Please mark one: The request directly impacts developments, and impact within .5 miles of the South Platte River from Den  |   |
| ☐ Yes ⊠ No   |   |
| 1. Type of Request:  |   |
| ☐ Contract/Grant Agreement ☐ Intergovernmental Agre  | ement (IGA) Rezoning/Text Amendment   |
| □ Appropriation/Suppleme   | ental DRMC Change   |
| Other:   | _   |
| <ol> <li>Title: Dedicate two City-owned parcels of land as Public Right West 6th Avenue, North Inca Street, and West 7th Avenue, ar Santa Fe Drive and West 6th Avenue.</li> <li>Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey</li> <li>Contact Person:</li> </ol> | t-of-Way as 1) Public Alley, bounded by North Santa Fe Drive, and 2) North Santa Fe Drive, located near the intersection of North |
| Contact person with knowledge of proposed  | Contact person for council members or mayor-council   |
| ordinance/resolution (e.g., subject matter expert)  Name: Barbara Valdez   | Name: Alaina McWhorter  |
| Email: Barbara.Valdez@denvergov.org  | Email: Alaina.McWhorter@denvergov.org   |
| <ul> <li>5. General description or background of proposed request. A This project proposes to build a mixed-use structure on vacan Public Alley, and 2) North Santa Fe Dr.</li> <li>6. City Attorney assigned to this request (if applicable):</li> </ul>                                  | Attach executive summary if more space needed: t land. The developer was asked to dedicate two parcels of land as 1)              |
| 7. City Council District: Jamie Torres, District #3  |   |
| 8. **For all contracts, fill out and submit accompanying Key   | Contract Terms worksheet**  |
| To be completed by M   | ayor's Legislative Team:  |
| Resolution/Bill Number:  | Date Entered:   |

# **Key Contract Terms**

| Type of Cont  | tract: (e.g. Professional Services > \$ | 6500K; IGA/Grant Agreement, Sale                    | or Lease of Real Property): |  |
|---|---|---|-----------------------------|--|
| Vendor/Cont   | tractor Name (including any dba's)      | :   |                             |  |
| Contract con  | atrol number (legacy and new):          |   |                             |  |
| Location:   |   |   |                             |  |
| Is this a new   | contract?  Yes  No Is thi               | s an Amendment?  Yes No                             | If yes, how many?           |  |
| Contract Ter  | rm/Duration (for amended contract       | ts, include <u>existing</u> term dates and <u>a</u> | mended dates):              |  |
| Contract Am   | nount (indicate existing amount, am     | ended amount and new contract tot                   | al):                        |  |
|   | Current Contract Amount (A)             | Additional Funds (B)                                | Total Contract Amount (A+B) |  |
|   | Current Contract Term                   | Added Time  | New Ending Date             |  |
| Scope of wor  | k:                                      |   |                             |  |
| Was this contractor selected by competitive process?  If not, why not?        |   |   |                             |  |
| Has this contractor provided these services to the City before?   Yes   No    |   |   |                             |  |
| Source of funds:  |   |   |                             |  |
| Is this contract subject to:    W/MBE    DBE    SBE    XO101    ACDBE    N/A  |   |   |                             |  |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): |   |   |                             |  |
| Who are the   | subcontractors to this contract?        |   |                             |  |
|   |   |   |                             |  |
| <b>.</b>  |   | completed by Mayor's Legislative Team               |                             |  |
| Resolution/Bi   | ill Number:                             | Date En   | tered:                      |  |



### **EXECUTIVE SUMMARY**

Project Title: 2020-DEDICATION-0000034

**Description of Proposed Project:** This project proposes to build a mixed-use structure on vacant land. The developer was asked to dedicate two parcels of land as 1) Public Alley, and 2) North Santa Fe Dr.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as 1) Public Alley, and 2) North Santa Fe Drive.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

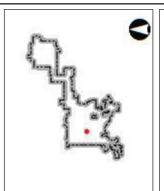
**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) Public Alley, and 2) North Santa Fe Drive, as part of the development project called, "650 Santa Fe Redevelopment."



# City and County of Denver

C

W/70TH/AVE



Legend

Irrigation Ditches Streets County Boundary

Parcels

Lots/Blocks

dedicated

arcel 002 to be

dedicated

TEASMIN

AO BAATNAS N

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT. 200 Feet 100 1:1,560 WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere © City and County of Denver

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WIGHNAVE

Map Generated 7/17/2025

### PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000034-001:

### LAND DESCRIPTION - ALLEY PARCEL #1:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 3RD DAY OF SEPTEMBER, 2020, AT RECEPTION NUMBER 2020142522 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PORTION OF LOTS 9 AND 10 BLOCK 18, ELMWOOD ADDITION TO THE CITY OF DENVER AND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST 2.00 FEET OF LOT 9 AND THE NORTH 6.6 FEET OF LOT 10, BLOCK 18 ELMWOOD ADDITION TO THE CITY OF DENVER.

CONTAINING 63 SQUARE FEET OR 0.001 ACRES MORE OR LESS

### PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000034-002:

### LAND DESCRIPTION - STREET PARCEL #2:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 3RD DAY OF SEPTEMBER, 2020, AT RECEPTION NUMBER 2020142522 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PORTION OF LOTS 9 AND 10 BLOCK 18, ELMWOOD ADDITION TO THE CITY OF DENVER AND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 4.00 FEET OF LOT 9 AND THE NORTH 6.6 FEET OF LOT 10, BLOCK 18 ELMWOOD ADDITION TO THE CITY OF DENVER.

CONTAINING 126 SQUARE FEET OR 0.003 ACRES MORE OR LESS

09/03/2020 02:19 PM City & County of Denver R \$0.00

2020142522 Page: 1 of 4 D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202
Project Description: 2020-Dedication-0000034
Asset Mgmt No.: 20-136

### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 3 day of September, 2020, by 650 SANTA FE DR, LLC, a Colorado limited liability company, whose address 720 S Colorado Blvd PH N, Denver, CO 80246, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

| ATTEST:  |
|--|
| 650 SANTA FE DR, LLC, a Colorado Limited Liability Company                       |
| By: Never Colina   |
| Name: Kevin Cochan   |
| Its:   |
|  |
| STATE OF   |
| STATE OF   |
|  |
| The foregoing instrument was acknowledged before me this 3 day of September, 202 |
| by Kevin Cochran, as manager of 650 SANTA FE DR, LLC, a                          |
| Colorado Limited Liability Company.  |
| NOTARY PUBLIC  |
| Witness my hand and official seal.   |
| My commission expires:   |
| Dhill Sheart   |
| Notary Public  |

## EXHIBIT A

SE 1/4 SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST 6th P.M.

---- CITY & COUNTY OF DENVER ----

### LAND DESCRIPTION

A PORTION OF LOTS 9 AND 10 BLOCK 18, ELMWOOD ADDITION TO THE CITY OF DENVER AND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

### PARCEL 1

THE EAST 2.00 FEET OF LOT 9 AND THE NORTH 6.6 FEET OF LOT 10, BLOCK 18 ELMWOOD ADDITION TO THE CITY OF DENVER.

CONTAINING 63 SQUARE FEET OR 0.001 ACRES MORE OR LESS

AND

### PARCEL 2

THE WEST 4.00 FEET OF LOT 9 AND THE NORTH 6.6 FEET OF LOT 10, BLOCK 18 ELMWOOD ADDITION TO THE CITY OF DENVER.

CONTAINING 126 SQUARE FEET OR 0.003 ACRES MORE OR LESS

I, DEAN O. DANIELSON, A LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS LAND DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION.

DEAN O. DANIELSON
P.L.S. NO. 16828
BELL SURVEYING COMPANY

500 KALAMATH ST. DENVER, CO. 80204

303-629-0165

16828 THE COLORADOR

THIS LAND DESCRIPTION IS NOT THE RESULT OF A MONUMENTED LAND SURVEY. IT IS INTENDED ONLY TO DEFINE THE DEDICATION DESCRIBED HEREON.

# CITY & COUNTY OF DENVER

LAND DESCRIPTION

PART OF LOTS 9 & 10 BLOCK 18

ELMWOOD ADDITION TO THE CITY OF DENVER

SCALE: 1"=20' DATE: MARCH 10, 2020

REV: 4/8/2020 SHEET 1 OF 2 SHEETS

DRN. DD | APPR. | 20203-106

