

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1682  
3  
4 SERIES OF 2024

COMMITTEE OF REFERENCE  
  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of Seventeen**  
8 **Thousand Five Hundred Dollars and No Cents (\$17,500.00) made payable to**  
9 **Leonard A. Martinez & Associates, P.C. Trust Account for the benefit of Jacob**  
10 **Gonzales, in full payment and satisfaction of all claims related to the civil**  
11 **action captioned *Jacob Gonzales v. Ryan Grothe and The City and County of***  
12 ***Denver*, which was filed in the District Court for the City and County of Denver,**  
13 **Case No. 2024CV30559.**

14  
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16  
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
18 the expenditure and payment from the 2024 appropriation account designated as “Liability Claims”  
19 (Accounting Number 11827 4511001), the sum of Seventeen Thousand Five Hundred Dollars and  
20 No Cents (\$) made payable to the Leonard A. Martinez & Associates, P.C. Trust Account for the  
21 benefit of Jacob Gonzales, in full payment and satisfaction of all claims related to the civil action  
22 captioned *Jacob Gonzales v. Ryan Grothe and The City and County of Denver*, which was filed in  
23 the District Court for the City and County of Denver, Case No. 2024CV30559.

24 Payment is to be made upon the execution and delivery of such release or releases as is or  
25 are satisfactory to the attorney for the City and County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
27 **and record such entries and to do such other things as may be necessary to accomplish**  
28 **the purposes of this resolution.**

29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE:

2 MAYOR-COUNCIL DATE: \_\_\_\_\_, 2024

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Craig L. Pankratz, Assistant City Attorney DATE: October 24, 2024

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of  
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_