

**BY AUTHORITY**

RESOLUTION NO. CR25-1410

COMMITTEE OF REFERENCE:

SERIES OF 2025

Transportation and Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system a parcel of land as East Belleview Avenue, located near the intersection of South Syracuse Street and East Belleview Avenue.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION 2024-DEDICATION-0000179-001:**

**LAND DESCRIPTION – STREET PARCEL:**

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 28TH DAY OF AUGUST, 2025, AT RECEPTION NUMBER 2025085751 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING A PORTION OF ZONE LOT 2 DESCRIBED AT RECEPTION NO. 2024003503 AS FILED IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, SITUATED IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 5 SOUTH, RANGE 67 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

1 THE BASIS OF BEARINGS OF THIS DESCRIPTION IS N89°52'06"E, ALONG THE SOUTH LINE  
2 OF THE SOUTHEAST QUARTER OF SAID SECTION 9, THIS BEARING IS ASSUMED. THE  
3 SOUTH QUARTER CORNER OF SECTION 9 BEING MONUMENTED BY 3.25" DIAMETER  
4 ALUMINUM CAP IN A RANGE BOX STAMPED "LS 11544, 1986". THE SOUTHEAST CORNER  
5 OF SECTION 9 BEING MONUMENTED BY A 2.5" DIAMETER ALUMINUM CAP IN A RANGE BOX  
6 STAMPED "LS 24968, 2006"

7

8 COMMENCING AT A POINT OF INTERSECTION BETWEEN THE SOUTH LINE OF SAID  
9 SECTION 9 AND THE CENTERLINE OF SOUTH SYRACUSE STREET; THENCE N85°02'44"E A  
10 DISTANCE OF 416.22 FEET TO THE SOUTHWEST CORNER OF SAID ZONE LOT 2; SAID POINT  
11 BEING THE POINT OF BEGINNING;

12

13 THENCE N08°44'09"W, ALONG THE WESTERLY LINE OF SAID ZONE LOT 2, A DISTANCE OF  
14 3.97 FEET; THENCE N84°00'14"E A DISTANCE OF 41.93 FEET TO A POINT ON THE  
15 SOUTHERLY LINE OF SAID ZONE LOT 2; THENCE S78°34'28"W, ALONG SAID SOUTHERLY  
16 LINE, A DISTANCE OF 41.93 FEET TO THE POINT OF BEGINNING.

17

18 CONTAINING: 83 SQUARE FEET, 0.0019 ACRES, MORE OR LESS

19 be and the same is hereby approved and said real property is hereby laid out and established and  
20 declared laid out, opened and established as East Bellevue Avenue.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
22 as East Bellevue Avenue.

23

24 **REMAINDER OF PAGE INTENTIONALLY BLANK**

25

1 COMMITTEE APPROVAL DATE: October 1, 2025 by Consent

2 MAYOR-COUNCIL DATE: October 7, 2025

3 PASSED BY THE COUNCIL: 10/14/2025

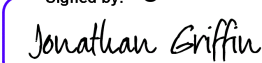
4  - PRESIDENT  
Signed by: B6E1DC2C6B83472...

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 9, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Katie J. McLoughlin, Interim City Attorney  
Signed by:

15  , Assistant City Attorney  
16 BY: B622367D59DE47B... DATE: 10/8/2025 | 3:46 PM MDT