

1 BY AUTHORITY

2 RESOLUTION NO. CR10-0638  
3 SERIES OF 2010

COMMITTEE OF REFERENCE:  
PUBLIC WORKS

4 A RESOLUTION

5 **Laying out, opening and establishing a certain parcel of land for right-of-way**  
6 **purposes as S. Birch St., located at the intersection of S. Birch St. and E.**  
7 **Mississippi Ave.**

8  
9 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and  
10 determined that the public use, convenience and necessity require the laying out, opening and  
11 establishing as a public street designated as part of the system of thoroughfares of the municipality  
12 those portions of real property hereinafter more particularly described, and, subject to approval by  
13 resolution has laid out, opened and established the same as a public street;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
15 **DENVER:**

16 **Section 1.** That the action of the Manager of Public Works in laying out, opening and  
17 establishing as part of the system of thoroughfares of the municipality the following described  
18 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,  
19 to wit:

**Parcel: A-1**

**A PARCEL OF LAND BEING A PORTION OF THAT CERTAIN TWENTY-FIVE FOOT  
(25') WIDE PARCEL OF LAND AS DESCRIBED AND CONVEYED TO ARAPAHOE  
COUNTY BY THAT CERTAIN DOCUMENT RECORDED MARCH 23, 1926 AT BOOK  
219, PAGE 452 IN THE OFFICE OF THE CLERK AND RECORDER OF THE COUNTY  
OF ARAPAHOE, STATE OF COLORADO, LYING WITHIN THE SOUTHWEST  
QUARTER (SW ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST  
QUARTER (SW ¼) OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF  
THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF  
COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**THE WEST TWENTY-FIVE FEET (25') OF THE SOUTHWEST QUARTER  
(SW ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST  
QUARTER (SW ¼) OF SAID SECTION 18.**

**EXCEPTING THE NORTH 200.9 FEET THEREOF.**

20  
21 be and the same is hereby approved and said portions of real property are hereby laid out and  
22 established and declared laid out, opened and established as S. Birch Street.

23

1           **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
2 as S. Birch Street.

3 COMMITTEE APPROVAL DATE: N/A

4 MAYOR-COUNCIL DATE: July 27, 2010

5 PASSED BY THE COUNCIL: \_\_\_\_\_, 2010

6 \_\_\_\_\_ - PRESIDENT

7 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
8 EX-OFFICIO CLERK OF THE  
9 CITY AND COUNTY OF DENVER

10 PREPARED BY: KAREN A. AVILES, ASSISTANT CITY ATTORNEY,     DATE: July 28, 2010

11 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.

15 David R. Fine, City Attorney

16 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney   DATE: \_\_\_\_\_, 2010