

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0288
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

4
5 **A resolution approving a proposed First Amendment between the City and**
6 **County of Denver and Capital Hotel Management, LLC concerning hotel**
7 **consulting services related to the management of the Westin at Denver**
8 **International Airport.**
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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed First Amendment between the City and County of Denver and
12 Capital Hotel Management, LLC, referred to as Contract No. (201414896-01) in the words and
13 figures contained and set forth in that form of an amendment to agreement available in the office
14 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
15 Officio of the City and County of Denver, under City Clerk’s Filing No. 201414896-01 is hereby
16 approved.

17 COMMITTEE APPROVAL DATE: March 8, 2017 (by consent)

18 MAYOR-COUNCIL DATE: March 14, 2017

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Max Taylor, Assistant City Attorney DATE: March 16, 2017

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
28 §3.2.6 of the Charter.

29 Kristin M. Bronson, City Attorney

30 BY: _____, Assistant City Attorney DATE: _____

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