

### REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Katherine Ehlers, City Attorney's Office

**FROM:** Darion Mayhorn, P.E., Deputy Director, Right-of-Way Services

Darion Mayhory (Aug 14, 2025 13:21:17 MDT

**DATE:** August 13, 2025

**ROW #:** 2020-DEDICATION-0000045 **SCHEDULE #:** 0213400170000

TITLE: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as North Vasquez

Boulevard, located near the intersection of North Vasquez Boulevard and East 48th Avenue.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as North Vasquez Boulevard. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of

the development project, "4975 Vasquez Blvd."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as North Vasquez Boulevard. The land is described as follows.

### INSERT PARCEL DESCRIPTION ROW # (2020-DEDICATION-0000045-001) HERE.

A map of the area to be dedicated is attached.

### GB/TB/DG

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Darrell Watson District #9

Councilperson Aide, Bonnie Guillen

Councilperson Aide, Dwight Clark

Councilperson Aide, Darius Shelby

Councilperson Aide, Lynne Lombard

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Director, Right-of-Way Services, Glen Blackburn

DOTI, Deputy Director, Right-of-Way Services, Darion Mayhorn

Department of Law, Martin Plate

Department of Law, Brad Beck

Department of Law, Katherine Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Thomas Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2020-DEDICATION-0000045

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mark one: ☐ Bill Request or ☒  | Date of Request: August 13, 2025 Resolution Request   |
|---|---|
| Please mark one: The request directly impacts developments, and impact within .5 miles of the South Platte River from Den   |   |
| ☐ Yes   |   |
| 1. Type of Request:   |   |
| ☐ Contract/Grant Agreement ☐ Intergovernmental Agree  | ement (IGA)  Rezoning/Text Amendment  |
| □ Appropriation/Supplement     □ Appropriation/Supple | ental DRMC Change   |
| ☐ Other:  |   |
| <ol> <li>Title: Dedicate a City-owned parcel of land as Public Right-of-North Vasquez Boulevard and East 48th Avenue.</li> <li>Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey</li> <li>Contact Person:</li> </ol>  | -Way as North Vasquez Boulevard, located near the intersection of   |
| Contact person with knowledge of proposed   | Contact person for council members or mayor-council   |
| ordinance/resolution (e.g., subject matter expert) Name: Dalila Gutierrez   | Name: Alaina McWhorter  |
| Email: <u>Dalila.Gutierrez@denvergov.org</u>  | Email: Alaina.McWhorter@denvergov.org   |
| North Vasquez Boulevard.  6. City Attorney assigned to this request (if applicable):  | Attach executive summary if more space needed: reial structure. The developer was asked to dedicate a parcel as |
| 7. City Council District: Darrell Watson, District # 9  |   |
| 8. **For all contracts, fill out and submit accompanying Key  | Contract Terms worksheet**  |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| To be completed by M  | ayor's Legislative Team:  |
| Resolution/Bill Number:   | Date Entered:   |

# **Key Contract Terms**

| Type of Con    | tract: (e.g. Professional Services | > \$500K; IGA/Grant Agreement, Sa            | le or Lease of Real Property): |
|----------------|------------------------------------|--|--------------------------------|
| Vendor/Con     | tractor Name (including any dba    | 's):   |                                |
| Contract cor   | ntrol number (legacy and new):     |  |                                |
| Location:      |                                    |  |                                |
| Is this a new  | contract?  Yes  No Is t            | his an Amendment?  Yes  N                    | o If yes, how many?            |
| Contract Te    | rm/Duration (for amended contra    | acts, include <u>existing</u> term dates and | amended dates):                |
| Contract An    | nount (indicate existing amount, a | mended amount and new contract t             | otal):                         |
|                | Current Contract Amount            | Additional Funds                             | Total Contract Amount          |
|                | (A)                                | (B)  | (A+B)                          |
|                |                                    |  |                                |
|                | Current Contract Term              | Added Time                                   | New Ending Date                |
|                |                                    |  |                                |
| Scope of wor   |                                    | J.C  | h 40                           |
| was this con   | tractor selected by competitive p  | rocess? If not                               | , why not?                     |
| Has this cont  | tractor provided these services to | the City before?  Yes No                     |                                |
| Source of fu   | nds:                               |  |                                |
| Is this contra | act subject to: W/MBE              | DBE SBE XO101 AC                             | DBE N/A                        |
| WBE/MBE/I      | DBE commitments (construction,     | design, Airport concession contract          | s):                            |
| Who are the    | subcontractors to this contract?   |  |                                |
|                |                                    |  |                                |
|                |                                    | e completed by Mayor's Legislative Te        |                                |
| Resolution/R   | ıll Number:                        | Date 1                                       | Intered:                       |



### **EXECUTIVE SUMMARY**

Project Title: 2020-DEDICATION-0000045

**Description of Proposed Project:** The proposed project is for an addition to an existing commercial structure. The developer was asked to dedicate a parcel as North Vasquez Boulevard.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as North Vasquez Boulevard.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

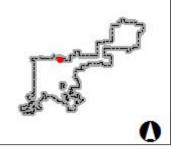
Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as North Vasquez Boulevard, as part of the development project called, "4975 Vasquez Blvd."



# City and County of Denver





### Legend

- Streets
- Alleys

Rail Transit Stations

- Existing
- Planned
- County Boundary
- Parcels

579 0 289.5 579 Feet

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere © City and County of Denver

1: 4,514

Map Generated 8/11/2025

THIS IS NOT A LEGAL DOCUMENT.

### PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000045-001:

### LAND DESCRIPTION – STREET PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 5TH DAY OF APRIL, 2021, AT RECEPTION NUMBER 2021062309 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING THE EAST LINE OF SECTION 13 TO BEAR SOUTH 00°12'07" EAST, A DISTANCE OF 2647.85 FEET BETWEEN A FOUND 10" BY 8" PINK COLORED SANDSTONE AT THE EAST QUARTER CORNER OF SECTION 13 AND A FOUND AXLE IN RANGE BOX AT THE SOUTHEAST CORNER OF SECTION 13, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT SAID EAST QUARTER CORNER OF SECTION 13; THENCE SOUTH 43°26'32" WEST, A DISTANCE OF 1920.53 FEET TO AN EASTERLY CORNER OF THAT PROPERTY DESCRIBED IN DEED RECORDED IN THE OFFICE OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER AT RECEPTION NO. 2015102029 AND THE POINT OF BEGINNING;

THENCE ALONG THE SOUTHEASTERLY LINE OF SAID PROPERTY, SOUTH 34°27'54" WEST, A DISTANCE OF 441.10 FEET TO THE SOUTHEASTERLY CORNER OF SAID PROPERTY; THENCE ALONG THE SOUTHERLY LINE OF SAID PROPERTY, SOUTH 89°52'42" WEST, A DISTANCE OF 8.50 FEET; THENCE ALONG A LINE PARALLEL WITH, AND 7.00 FEET NORTHWESTERLY THEREFROM, SAID SOUTHEASTERLY LINE, NORTH 34°27'54" EAST, A DISTANCE OF 456.67 FEET TO A POINT ON THE EASTERLY LINE OF SAID PROPERTY; THENCE ALONG SAID EASTERLY LINE, SOUTH 01°22'08" WEST, A DISTANCE OF 12.82 FEET TO THE POINT OF BEGINNING

SAID PARCEL CONTAINING 3,142 SQ. FT. OR 0.07 ACRES, MORE OR LESS.

City & County of Denver

Page: 1 of 4 D \$0.00

2021062309

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202
Project Description: 2020-Dedication 0

Project Description:2020-Dedication-0000045

Asset Mgmt No.: 20-170

### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this \_\_3^d day of \_\_\_\_\_\_\_, 2021, by THOMAS L. PENNINGTON AND ERIC R. ROTH, individuals, whose address is 14330 Kalamath Street, Westminster, Colorado 80023, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described on "Exhibit A" hereto, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

| ATTEST:   |      |
|---|------|
| THOMAS L. PENNINGTON AND ERIC R. ROTH   |      |
| By: In L PEC  |      |
| Thomas & Rennington   |      |
|   |      |
| By: Cru RM  |      |
| Eric R. Roth  |      |
|   |      |
| STATE OF <u>Columado</u> )  |      |
| ) ss.   |      |
| COUNTY OF Adams   |      |
| The foregoing instrument was acknowledged before me this 311 day of,                      | 202_ |
| by Thomas L. Penninghon   |      |
| MELISSA RUVALCABA<br>NOTARY PUBLIC  |      |
| Witness my hand and official seal.  STATE OF COLORADO NOTARY ID 20144027289               |      |
| My commission expires: 19010101000000000000000000000000000000                             |      |
|   |      |
| Mouve Public  |      |
|   |      |
| STATE OF (Olov QQQ ) ss.  |      |
| COUNTY OF Adam)   |      |
| The foregoing instrument was acknowledged before me this 3rd day of,                      | 202  |
|   | 2021 |
| by Eric R. Roth.  |      |
| Witness my hand and official seal.  NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20144027289 |      |
| MY COMMISSION EXPIRES 08/04/2022  |      |
| My commission expires: <u>00/00/3027</u>  |      |
| menalaha  |      |
| Notary Public   |      |

# MIND FILE:72997-ISP-C19.DWG DATE:8/13/2020 6:38 AM

# **EXHIBIT** "A"

### SHEET 1 OF 2 LAND DESCRIPTION

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SAID PARCEL CONTAINING 3,142 SQ. FT. OR 0.07 ACRES, MORE OR LESS.

I, JOHN B. GUYTON, A LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY STATE FOR AND ON BEHALF OF FLATIRONS, INC., THAT THIS PARCEL DESCRIPTION AND ATTACHED EXHIBIT, BEING MADE A PART THEREOF, WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE AT THE REQUEST OF THE CLIENT AND IS NOT INTENDED TO REPRESENT A MONUMENTED LAND SURVEY OR SUBDIVIDE LAND IN VIOLATION OF STATE STATUTE.

JOHN B. GUYTON COLORADO P.L.S. #16406 CHAIRMAN/CEO, FLATIRONS, INC.

JOB NUMBER: 19-72,997 DRAWN BY: M. LUND DATE: JULY 10, 2020

THIS IS NOT A "LAND SURVEY PLAT" OR "IMPROVEMENT SURVEY PLAT" AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. RECORD INFORMATION SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY CLIENT.

Flatirons, Inc. Land Surveying Services

4501 LOGAN ST. DENVER, CO 80216 PH: (303) 936-6997 FAX: (303) 923-3180

www.Flatironsinc.com

