

1 **BY AUTHORITY**

2
3 RESOLUTION NO. 23-0025
4
5 SERIES OF 2023

COMMITTEE OF REFERENCE:

Direct File - Torres

6
7 **A RESOLUTION**

8
9 **Extending the declaration of local disaster emergency pertaining to COVID-19,**
10 **influenza, and respiratory syncytial virus filed with the clerk and recorder to**
11 **February 27, 2023.**

12
13 **WHEREAS**, this emergency declaration is consistent with the Governor of Colorado’s
14 COVID-19 and Other Respiratory Illnesses Disaster Recovery Order (“D2022 045”);

15 **WHEREAS**, the threats posed by COVID-19, influenza and respiratory syncytial virus
16 (“RSV”) continue to require emergency action and resources to avert danger or damage and to
17 protect public health;

18 **WHEREAS**, on January 4, 2023, Mayor Hancock filed with the City and County of Denver
19 Clerk and Recorder, a State of Local Disaster Emergency Declaration (hereinafter “Declaration”);

20 **WHEREAS**, the period of Declaration is currently in effect until Wednesday, January 11,
21 2023;

22 **WHEREAS**, pursuant to state law, Colo. Rev. Stat. §24-33.5-709(1), the effect of the period
23 of local disaster cannot exceed seven days except by or with the approval of City Council;

24 **WHEREAS**, out of an abundance of caution, City Council intends to further extend the
25 current declaration until Monday, February 27, 2023;

26 **WHEREAS**, this emergency declaration is necessary for the City to continue to receive
27 federal public assistance funds for emergency protective measures; and

28 **WHEREAS**, the emergency declaration gives the City the ability to expedite procurement for
29 critical services that provide shelter for people in need and purchase protective equipment for
30 Denver’s essential workers, among other time-sensitive needs.

31
32 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

33 **Section 1.** That the State of Local Disaster Emergency Declaration prepared by Mayor
34 Michael B. Hancock and filed with the Clerk and Recorder of the City and County of Denver on
35 January 4, 2023, be extended until February 27, 2023, and shall be in effect until terminated by the
36 Mayor or by City Council in accordance with state and local laws.

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: N/A

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: January 5, 2023

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to
12 §3.2.6 of the Charter.

13 Kerry Tipper, Denver City Attorney

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15 BY: _____, Assistant City Attorney DATE: _____