

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0295  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**  
6 **and Second Chance Center, Inc. to assist with the development and**  
7 **construction of one hundred twenty-eight income-restricted units to be rented**  
8 **at prices affordable to qualifying households in Council District 7.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Loan Agreement between the City and County of Denver and  
12 Second Chance Center, Inc., in the words and figures contained and set forth in that form of Loan  
13 Agreement available in the office and on the web page of City Council, and to be filed in the office  
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
15 Filing No. 202472784, is hereby approved.

16 COMMITTEE APPROVAL DATE: March 13, 2024 by Consent

17 MAYOR-COUNCIL DATE: March 19, 2024

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: March 21, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

30 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 21, 2024  
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