

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0644  
3  
4 SERIES OF 2026

COMMITTEE OF REFERENCE  
  
Health and Safety

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of Two Hundred**  
8 **and Twenty-Five Thousand Dollars and No Cents (\$225,000.00) made payable**  
9 **to Kosloski Law, PLLC, in full payment and satisfaction of all claims related**  
10 **to the civil action captioned *Sjostrom et al. v. Malone et al.* which was filed in**  
11 **the District Court for the City and County of Denver, Case No. 2025CV030266.**

12  
13 Settles a claim involving the Denver Police Department. This item was approved  
14 for filing at the Mayor-Council meeting on 5-05-2026.

15  
16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17  
18 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
19 the expenditure and payment from the 2026 appropriation account designated as “Liability Claims”  
20 (Accounting Number 11827 4511001), the sum of Two Hundred and Twenty-Five Thousand Dollars  
21 and No Cents (\$225,000.00) made payable to Kosloski Law, PLLC, in full payment and satisfaction  
22 of all claims related to the civil action captioned *Sjostrom et al. v. Malone et al.*, which was filed in  
23 the District Court for the City and County of Denver, Case No. 2025CV030266.

24 Payment is to be made upon the execution and delivery of such release or releases as is or  
25 are satisfactory to the attorney for the City and County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
27 **and record such entries and to do such other things as may be necessary to accomplish**  
28 **the purposes of this resolution.**

29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: May 5, 2026

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: David Murphy, Assistant City Attorney                      DATE: April 29, 2026

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of  
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Miko Ando Brown, Denver City Attorney

15 BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_