



REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Karen Walton, City Attorney's Office

FROM: Robert J. Duncanson P.E., Engineering Manager II
Right-of-Way Services

DATE: February 5, 2014

ROW #: 2010-0217-03 **SCHEDULE #:** 0912200015000

TITLE: This request is to dedicate a parcel of land as Public Right of Way as W. Quincy.
Located at the intersection of Quincy and Pierce.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as W. Quincy. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (**W. Quincy Ave Improvements**)

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as W. Quincy. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2010-0217-03-001) HERE.

A map of the area to be dedicated is attached.

RD/PK/BLV

cc: Asset Management, Steve Wirth
City Councilperson & Aides, Jeanne Faatz District # 2
City Council Staff, Gretchen Williams
Environmental Services, David Erickson
Public Works, Manager's Office, Alba Castro
Public Works, Manager's Office, Nancy Kuhn
Public Works, Right-of-Way Engineering Services, Rob Duncanson
Department of Law, Karen Aviles
Department of Law, Brent Eisen
Department of Law, Karen Walton
Public Works Survey, Peter Kent
Public Works Survey, Paul Rogalla
Owner: City and County of Denver
Project file folder 2010-0217-03

ORDINANCE/RESOLUTION REQUEST

Please email requests to Nancy Kuhn at
Nancy.Kuhn@Denvergov.org by **NOON on Monday.**

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: February 5, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

This request is to dedicate a parcel of land as Public Right of Way as W. Quincy.
Located at the intersection of Quincy and Pierce.

3. **Requesting Agency:** PW Right of Way Engineering Services

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** Barbara.valdez@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Nancy Kuhn
- **Phone:** 720-865-8720
- **Email:** Nancy.Kuhn@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as W. Quincy. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (W. Quincy Ave Improvements)

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** Permanent
- c. **Location:** W. Quincy and Pierce
- d. **Affected Council District:**
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____



EXECUTIVE SUMMARY

DENVER
THE MILE HIGH CITY

Project Title: 2010-0217-03 Dedication, W. Quincy Ave Improvements

Description of Proposed Project: Dedicate a parcel of public right of way as W. Quincy

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way, as a part of a development project called, (W. Quincy Improvements)

Quincy Avenue



A tract or parcel of land Parcel No. 1 containing 8,547 sq. ft. (0.196 acres). more or less, As acquired by Quit Claim Deed from Denver Water as recorded at Reception No. 2011081433 on 7/27/2011 located in Section 12, Township 5 South, Range 69 West, of the Sixth Principal Meridian, in the City and County of Denver, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the Northwest corner of Section 12, thence N. 89°34'04" E. along the North line of said Section 12, a distance of 575.02 feet; Thence S. 00°31'16" W., departing said North line, a distance of 30.00 feet, more or less, to a point on the South Right of Way line of West Quincy Ave., said point also being the TRUE POINT OF BEGINNING;

1. Thence N. 89°34'04" E. along said South Right of Way line, a distance of 2849.06 feet;
2. Thence S. 00°25'56" E. departing said South Right of Way line, a distance of 3.00 feet to a line parallel and distant 3.00 feet, measured at right angles, from said South Right of Way line;
4. Thence S. 89°34'04" W., along said parallel line, a distance of 2849.11 feet to the westerly boundary of a parcel of land at 6100 West Quincy Avenue under the ownership of the Board of Water Commissioners of the City and County of Denver;
5. Thence N. 00°31'16" E., along said westerly boundary, a distance of 3.00 feet to the TRUE POINT OF BEGINNING.

The above described parcel contains 8,547 sq. ft. (0.196 acres). more or less.

Basis of Bearings: All bearings are based on a line between the Northwest corner of Section 12, T. 5 S., R. 69 W., being a found 3-1/4" Denver Water Department brass cap in a range box marked "LS 16398" and the Northeast corner of said Section 12, being a found 3-1/4" aluminum cap in a range box marked "LS 16398"; said line bears N. 89°34'04" E.

Please return to:

DENVER WATER
PROPERTY MANAGEMENT
1600 W. 12TH AVENUE
DENVER, CO 80204

2011081433
Page: 1 of 4
07/27/2011 02:48P
City & County of Denver GCD R0.00 D0.00

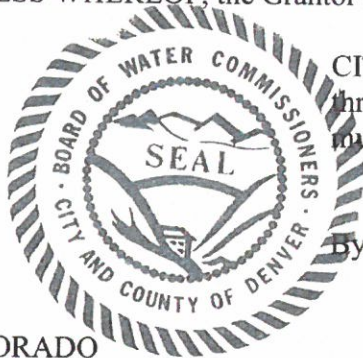
QUITCLAIM DEED

THIS DEED, made this 6th day of July, 2011, between THE CITY AND COUNTY OF DENVER, acting by and through its Board of Water Commissioners, a municipal corporation of the State of Colorado ("Grantor"), and the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado ("Grantee").

FOR AND IN CONSIDERATION of Ten (\$10.00) Dollars and other good and valuable consideration, the sufficiency of which is hereby acknowledged, Grantor hereby remises, releases, sells, and quitclaims unto Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantor has in and to the real property described on Exhibit A, which is attached hereto and incorporated herein by this reference, for roadway purposes.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in any wise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the Grantor in law or equity for the use and benefit of the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this Deed as of the date and year set forth above.



CITY AND COUNTY OF DENVER, acting by and through its Board of Water Commissioners, a municipal corporation of the State of Colorado

By James S. Lochhead
Name: James Lochhead
Title: CEO/ Manager

STATE OF COLORADO
City and County of Denver

The foregoing instrument was acknowledged before me this 6th day of July, 2011, by James Lochhead as CEO/ Manager of the City and County of Denver, acting by and through its Board of Water Commissioners, a municipal corporation of the State of Colorado.

Witness my hand and official seal.

My commission expires: 5/3/2014

Notary Public

Patricia E. Williams



2011085697
Page: 1 of 5
08/05/2011 03:48P
City & County of Denver GCD R0.00 D0.00

APPROVED AS TO FORM

LEGAL DIVISION

EXHIBIT "A"

PROJECT NUMBER: Quincy ROW

PARCEL NUMBER: 1

DATE: February 11, 2011

DESCRIPTION

A tract or parcel of land Parcel No. 1 containing 8,547 sq. ft. (0.196 acres). more or less, in Section 12, Township 5 South, Range 69 West, of the Sixth Principal Meridian, in the City and County of Denver, Colorado, said tract or parcel being more particularly described as follows:

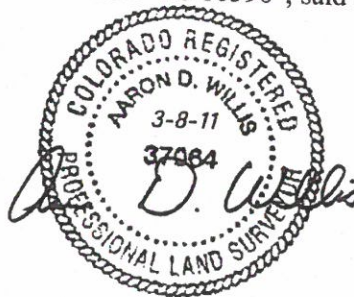
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For and on Behalf of the
City and County of Denver
Aaron D. Willis, PLS 37064
116 Inverness Drive East, Suite 105
Englewood, CO 80112-5125

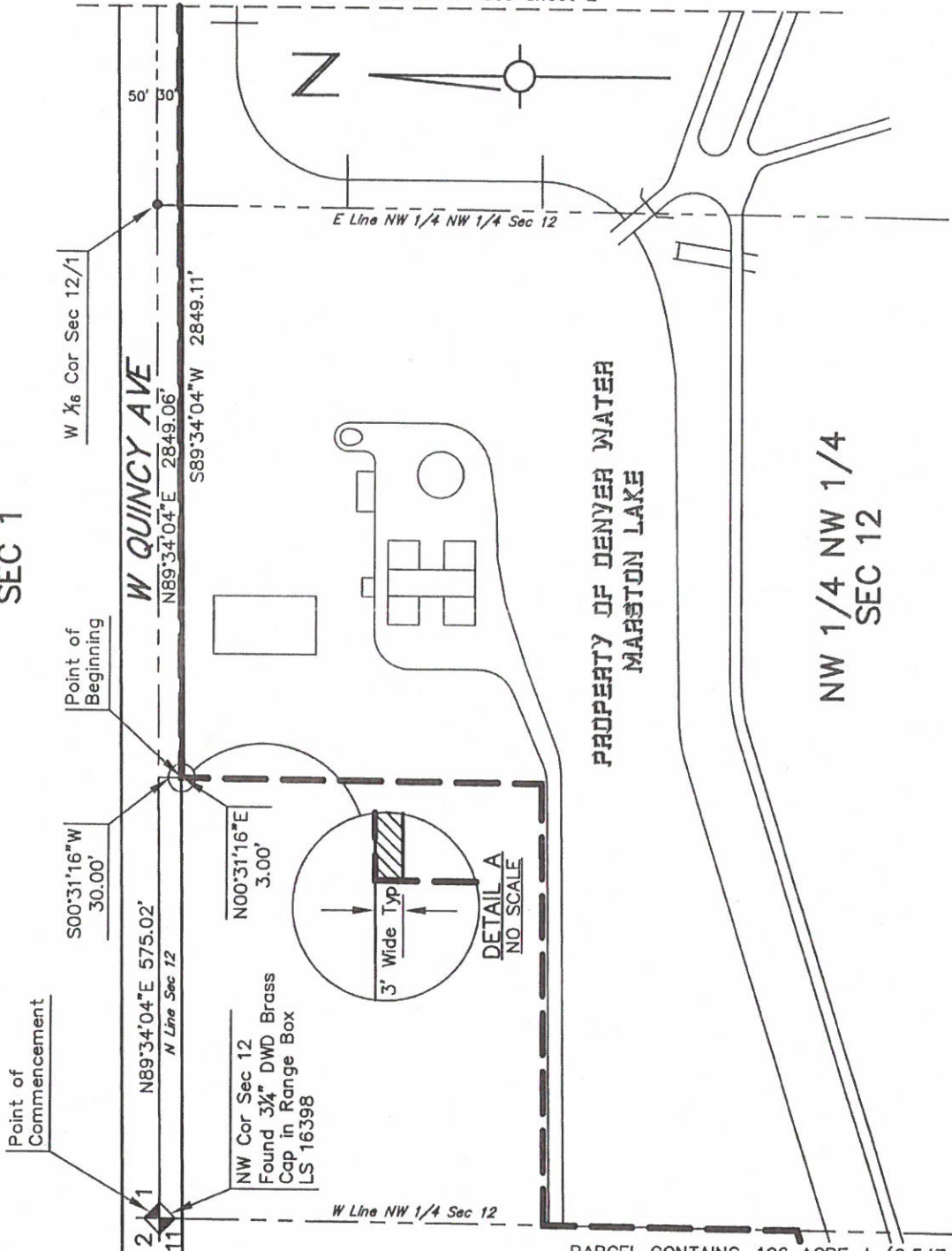


NW 1/4 SECTION 12, TOWNSHIP 5 SOUTH, RANGE 69 WEST 6th PM
 NE 1/4 SECTION 12, TOWNSHIP 5 SOUTH, RANGE 69 WEST 6th PM
 ----- CITY AND COUNTY OF DENVER -----

Match Line See Sheet 2

SW 1/4 SW 1/4
 SEC 1

NW 1/4 NW 1/4
 SEC 12



BASIS OF BEARINGS:
 Bearings are base on the
 north line of Section 12
 being N89°34'04"E.

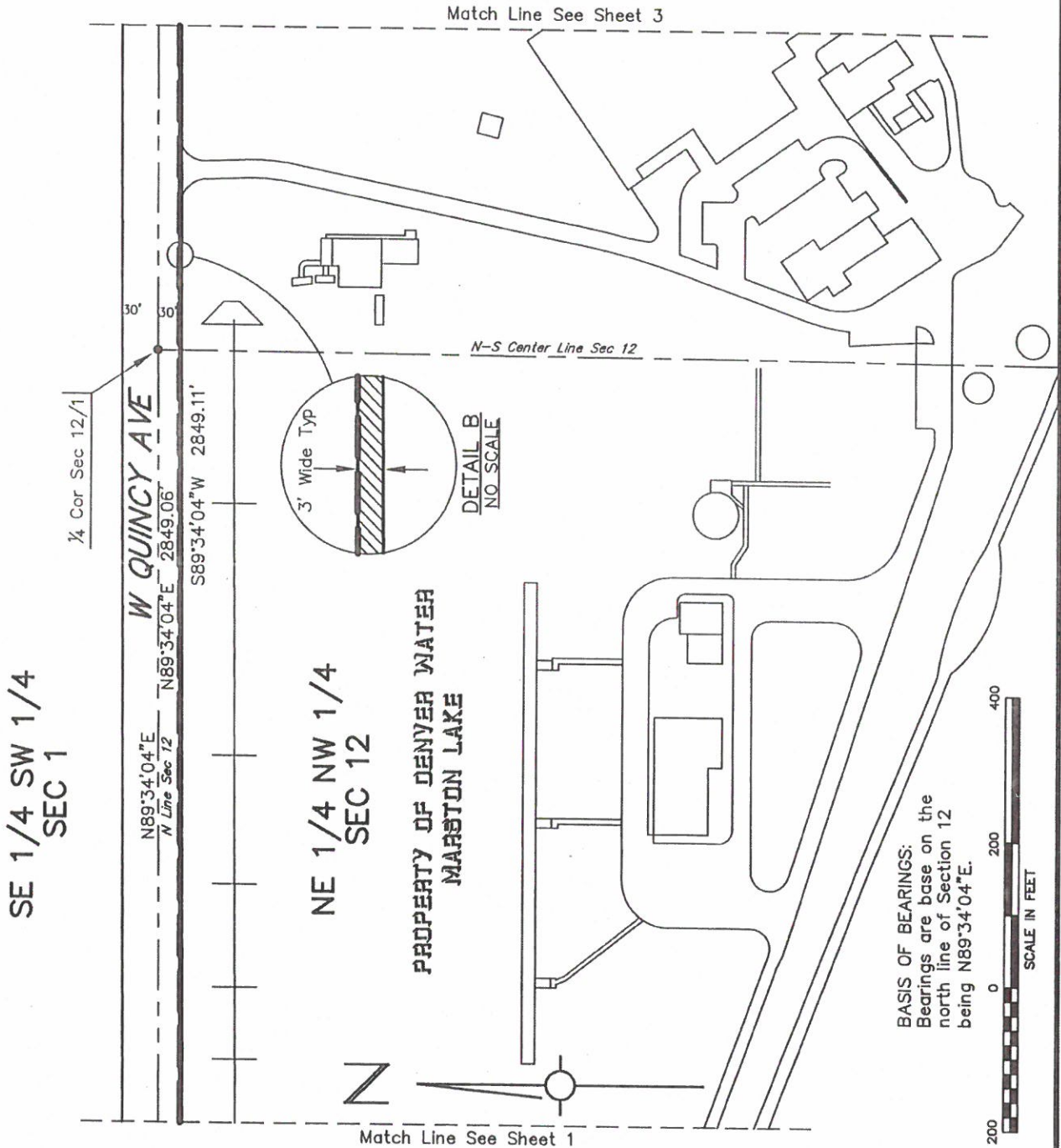


PARCEL CONTAINS .196 ACRE ± (8,547 SQ FT)



LEGEND REAL ESTATE CONVEYED BNDRY EXISTING DW PROP	DOCUMENT DATED SEC'Y FILE DOC. RIMS ITEM NO. CARD NO.	MARSTON LAKE REAL ESTATE CONVEYED TO CITY & COUNTY OF DENVER	 DENVER WATER 1600 West 12th Avenue Denver, Colorado 80204 Phone (303)628-6000 Fax (303)628-6224 www.denverwater.org
	DRN. LAB PM. LAB S. LAB APPD <i>[Signature]</i> SHEET 1 OF 3 SHEET		
DATE: MARCH 9, 2011		DATE: MARCH 9, 2011	

NW 1/4 SECTION 12, TOWNSHIP 5 SOUTH, RANGE 69 WEST 6th PM
 NE 1/4 SECTION 12, TOWNSHIP 5 SOUTH, RANGE 69 WEST 6th PM

----- CITY AND COUNTY OF DENVER -----



LEGEND

-  REAL ESTATE CONVEYED
-  BNDRY EXISTING DW PROP

DRN. LAB PM. LAB S. APPD
 APPD *[Signature]*
 SHEET 2 OF 3 SHEET

MARSTON LAKE

REAL ESTATE CONVEYED TO
 CITY & COUNTY OF DENVER

DATE: MARCH 9, 2011

DENVER WATER

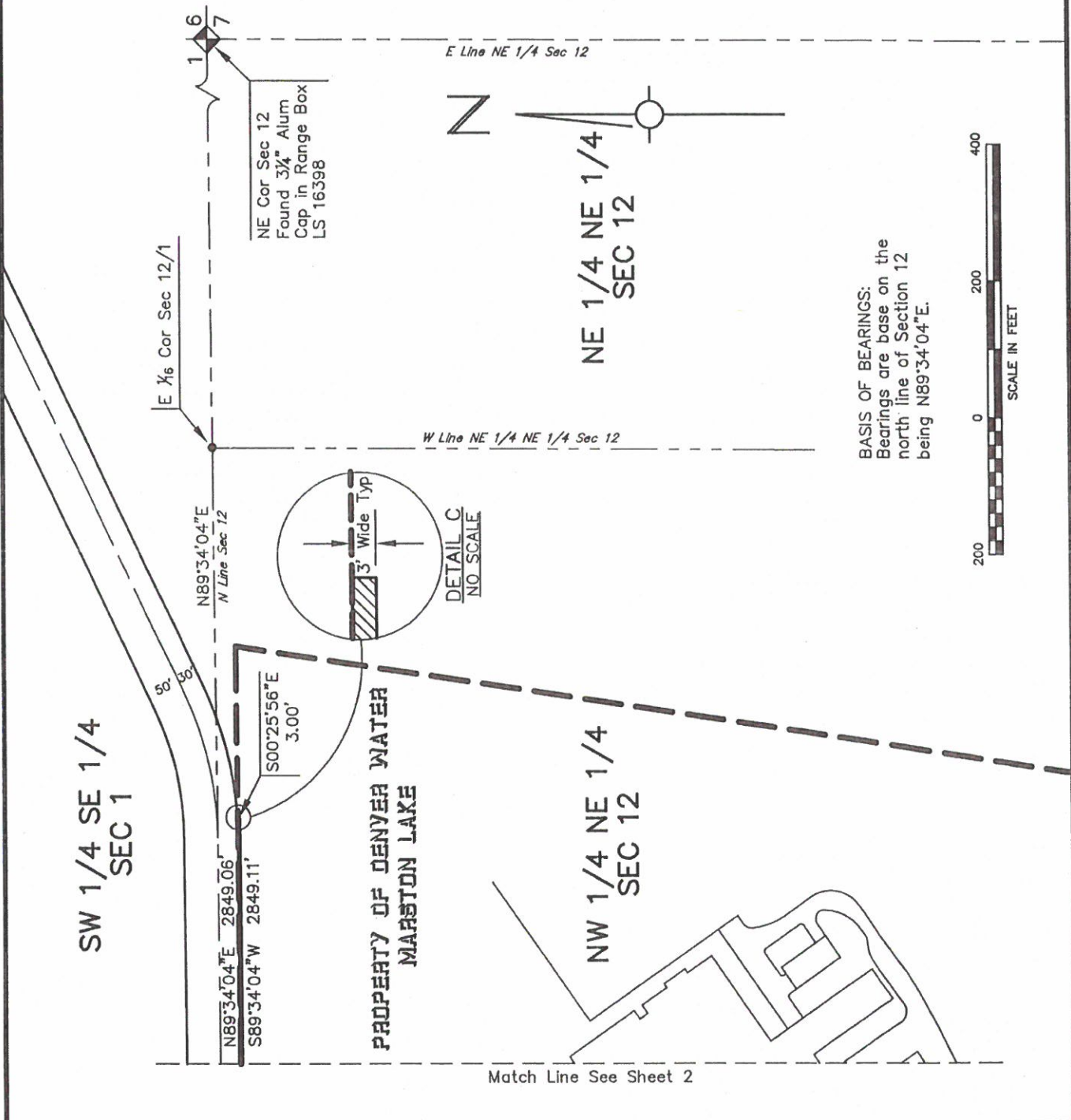
1600 West 12th Avenue
 Denver, Colorado 80204
 Phone (303)628-6000
 Fax (303)628-6224
 www.denverwater.org

SCALE: 1" = 200'

CAD 15738-2_PMGT

NW 1/4 SECTION 12, TOWNSHIP 5 SOUTH, RANGE 69 WEST 6th PM
 NE 1/4 SECTION 12, TOWNSHIP 5 SOUTH, RANGE 69 WEST 6th PM

----- CITY AND COUNTY OF DENVER -----



LEGEND

-  REAL ESTATE CONVEYED
-  BNDRY EXISTING DW PROP

DRN. LAB | PM. LAB | S. *SLP*
 APPD *[Signature]*
 SHEET 3 OF 3 SHEET

MARSTON LAKE

REAL ESTATE CONVEYED TO
 CITY & COUNTY OF DENVER

DATE: MARCH 9, 2011

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