



***Committee Members: Kashmann, Chair; Ortega, Vice-Chair;  
Espinoza; Gilmore; Kniech; Lopez***

***Committee Staff: Debra Bartleson***

---

**Wednesday, October 18, 2017, 10:30 AM  
City & County Building, Room 391**

---

**Committee Canceled. Consent Agenda Included.**

Below are items that are on the Committee's consent agenda today. Routine, non-controversial ordinance requests that do not involve substantive policy changes are placed on Committee agendas as consent items with the approval of Committee chairs. Council members receive advance notice of consent items and may request that an item be scheduled for Committee discussion instead. If no Council member does so by the Committee's normal convening time, the requests will be considered approved by the Committee and eligible for filing.

**Consent Items**

[17-1134](#) Approves the Mayoral appointment of Chenoa Crowshoe-Patterson to the Denver American Indian Commission for a term effective immediately and expiring on 7-11-19, or until a successor is duly appointed.

**Attachments** [RR17 1134 MO American Indian Request](#)  
[RR17 1134 MO American Indian Supporting](#)

[17-1142](#) Approves a one-year agreement with Denver Health and Hospital Authority (DHHA) in the amount of \$1,259,951 for outpatient and ambulatory medical care, medical case management, mental health, and early intervention services to individuals living with HIV/AIDS citywide (201736499-00).

**Attachments** [BR17 1142 DEH DHHA DOHR Request](#)

**Agenda**  
**Safety, Housing, Education & Homelessness Committee**  
**Wednesday, October 18, 2017**

---

[17-1144](#) Approves a three-year contract with East Cherry Creek Valley Water and Sanitation District Water Activity Enterprise, Inc. (ECCV) in the amount of \$10 to allow ECCV to place a pole-mounted solar panel within the Arapahoe Disposal Site (DADS) property to protect the solar panel from vandalism (ENVHL-201737242-00).

**Attachments** [RR17 1144 DEH ECCV Request](#)  
[RR17 1144 DEH ECCV Terms](#)

[17-1154](#) Approves the Mayoral appointment of Maedella Stiger to the Five Points Business Improvement District Board of Directors for a term effective immediately and expiring 12-31-18, or until a successor is duly appointed.

**Attachments** [RR17 1154 MO Five Points BID Request](#)  
[RR17 1154 MO Five Points BID Supporting](#)