

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2025

COUNCIL BILL NO. CB25-0250  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

**WHEREAS**, pursuant to section 9.1.1 (C) and (D) of the Charter and Article I of Chapter 18, D.R.M.C., the Office of Human Resources has recommended to the City Council an amendment to the classification and pay plan governing the compensation of employees in the career service and certain employees not in the career service;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That effective **beginning of the first work week following approval by the Mayor or by the City Council over the Mayor's veto**, the classification and pay plan is hereby amended by changing the pay grades of the following classifications:

<b><u>Classification Title</u></b>	<b><u>Current Pay Grade</u></b>	<b><u>New Pay Grade</u></b>
Pool Coordinator	NE-07	CR-07
Recreation Instructor	NE-07	CR-07
Recreation Services Representative	NE-07	CR-07
Golf Sales Associate Lead	NE-08	CR-08

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1 COMMITTEE APPROVAL DATE: March 4, 2025 by Consent  
2 MAYOR-COUNCIL DATE: March 11, 2025  
3 PASSED BY THE COUNCIL 03/24/2025.  
4 *Amursh P. Sandora* - PRESIDENT  
5 APPROVED: *Al Gardner* - MAYOR 03/28/2025  
6 Al Gardner (Mar 28, 2025 18:33 MDT)  
7 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
8 EX-OFFICIO CLERK OF THE  
9 CITY AND COUNTY OF DENVER  
10 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_  
11 PREPARED BY: Olive Merino, Office of Human Resources DATE: March 7, 2025  
12 REVIEWED BY: Emily Anderson, Assistant City Attorney DATE: March 13, 2025  
13 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of  
14 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
15 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
16 3.2.6 of the Charter.  
17  
18 Katie J. McLoughlin, Interim City Attorney  
19 BY: *Anshul Bagga*, Assistant City Attorney DATE: Mar 12, 2025