1	BY AUTHORITY					
2	RESOLUTION NO. CR14-0106	COMMITTEE OF REFERENCE:				
3	SERIES OF 2014	Land Use, Transportation & Infrastructure				
4						
5	A RES	SOLUTION				
6 7 8	Laying out, opening and establishing as part of the City street system a parcel of land as Monroe Street at its intersection with Colfax Avenue.					
9	WHEREAS, the Manager of Public World	ks of the City and County of Denver has found and				
10	determined that the public use, convenience and necessity require the laying out, opening and					
11	establishing as public streets designated as part of the system of thoroughfares of the municipality					
12	those portions of real property hereinafter more particularly described, and, subject to approval by					
13	resolution has laid out, opened and established the same as a public street;					
14 15 16	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:					
17	Section 1. That the action of the Ma	nager of Public Works in laying out, opening and				
18	establishing as part of the system of thoroughfares of the municipality the following described					
19	portion of real property situate, lying and being in the City and County of Denver, State of					
20	Colorado, to wit:					
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22	[THE REMAINDER OF THIS PA	GE INTENTIONALLY LEFT BLANK]				
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1	PARCEL DESCRIPTION ROW NO. 2011-0276-07-001					
2 3	A Demost of land a greened to the City & Country of Denven by Crossial Womenty Dood dated					
<i>3</i>	A Parcel of land conveyed to the City & County of Denver by Special Warranty Deed dated 10/22/2012 by Reception No. 2012144535 in the City & County's Clerk & Recorders					
5	Office, State of Colorado. More particularly described as follows:					
6	Office, State of Colorado. Wore particularly described as follows.					
7	A PARCEL OF LAND BEING THE WESTERLY 2.00 FEET OF THE SOUTH HALF OF					
8	LOT 11 AND THE WESTERLY 2.00 FEET OF LOTS 12 THROUGH 23 INCLUSIVE,					
9	BLOCK 21, COLFAX AVENUE PARK SUBDIVISION PER THE PLAT RECORDED					
10	ON MAY 2, 1888 IN BOOK 5 AT PAGE 3 IN THE RECORDS OF ARAPAHOE					
11	COUNTY, COLORADO, AND THE MAP OF OFFICIAL SURVEY PER ORDINANCE					
12	NO.96-1892, CITY OF DENVER, COLORADO, LOCATED IN THE SOUTHEAST					
13	QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH					
14	PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,					
15 16	MORE PARTICULARLY DESCRIBED AS FOLLOWS:					
17	BASIS OF BEARINGS: BRASS TAG IN CONCRETE STAMPED "AZTEC PLS NO.					
18	33204" BEING THE SOUTHWEST CORNER OF SAID BLOCK 21 AND A BRASS					
19	TAG IN CONCRETE STAMPED "AZTEC PLS NO. 33204" ON THE WEST					
20	BOUNDARY OF SAID BLOCK 21, BEARING NORTH 00°14'12" WEST, A DISTANCE					
21	OF 312.63 FEET;					
22						
23	BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 21;					
24	THENCE ALONG CAID WEST DOUNDARY MODELL 00014/12/2 WEST A DISTANCE					
25 26	THENCE ALONG SAID WEST BOUNDARY, NORTH 00°14'12" WEST, A DISTANCE OF 312.63 FEET TO THE NORTH LINE OF THE SOUTH HALF OF SAID LOT 11;					
20 27	OF 512.05 FEET TO THE NORTH LINE OF THE SOUTH HALF OF SAID LOT IT,					
28	THENCE DEPARTING SAID WEST BOUNDARY AND ALONG SAID NORTH LINE,					
29	NORTH 89°55'30" EAST, A DISTANCE OF 2.00 FEET;					
30						
31	THENCE DEPARTING SAID NORTH LINE, SOUTH 00°14'12" EAST, A DISTANCE					
32	OF 312.63 FEET TO THE SOUTH BOUNDARY OF SAID BLOCK 21;					
33	THENCE ALONG SAID SOUTH BOUNDARY, SOUTH 89°55'30" WEST, A					
34 35	DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING .					
36	CONTAINING AN AREA OF 0.014 ACRES, (625 SQUARE FEET), MORE OR LESS.					
37	CONTAINING AN AREA OF 0.014 ACRES, (023 SQUARE FEET), MORE OR LESS.					
38	be and the same is hereby approved and said real property is hereby laid out and established and					
39	declared laid out, opened and established as Monroe Street.					
40	Section 2. That the real property described in Section 1 hereof shall henceforth be					
41	known as Monroe Street.					
12						
43	[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]					
	[THE REMARKS ERROR THIS PARKET ERROR SERVING					
14						

1	COMMITTEE APPROVAL DATE: February 20, 201	4 [by consent]			
2	MAYOR-COUNCIL DATE: February 25, 2014				
3	PASSED BY THE COUNCIL:		, 20	014	
4		PRESIDENT			
5 6 7	ATTEST:		RECORDER, CLERK OF THE DUNTY OF DENVER		
8	PREPARED BY: Brent A. Eisen, Assistant City Atto	rney	DATE: February 27, 2014		
9 10 11 12	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
13	D. Scott Martinez, Denver City Attorney				
14	BY:, Assistant City Att	orney DAT	ΓΕ:	, 2014	