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BY AUTHORITY

2 RESOLUTION NO. CR25-2070
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Community Planning and Housing

4 **A RESOLUTION**

5 Approving a proposed Seventh Amendatory Agreement between the City and
6 County of Denver and U.S. Motels Denver North, Inc. to provide units for the
7 Support Team Assisted Response (STAR) program, and non-congregate shelter
8 as well as congregate shelter space for individuals and families when the City's
9 emergency shelter beds are full through the established non-congregate shelter
10 program, citywide.

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12 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

13 **Section 1.** The proposed Seventh Amendatory Agreement between the City and County of
14 Denver and U.S. Motels Denver North, Inc., in the words and figures contained and set forth in that
15 form of Seventh Amendatory Agreement available in the office and on the web page of City Council,
16 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
17 Denver, under City Clerk's Filing No. 202582474-07, is hereby approved.

18 COMMITTEE APPROVAL DATE: December 16, 2025 by Consent

19 MAYOR-COUNCIL DATE: December 23, 2025 by Consent

20 PASSED BY THE COUNCIL: 1/12/2026

21  Signed by:
Amanda P. Sandoval
8661DC2C2CR883472 - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: McKenzie E. Brandon, Assistant City Attorney DATE: December 24, 2025

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

31 Miko Ando Brown, Denver City Attorney
Signed by:

32 BY: Brylan B. Broddy, Assistant City Attorney DATE: 12/24/2025 | 10:21 AM MST
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