

**BY AUTHORITY**

RESOLUTION NO. CR24-0838  
SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado for the “Smoke-Free Multiunit Housing Technical Assistance Grant” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment (CDPHE), for the “Smoke-Free Multiunit Housing Technical Assistance Grant” program, which is identified as Grant Number 2024\*0217 Option Letter #1, a copy of which is duly filed with the City Clerk, Filing No. 202367712-01 be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Public Health and Environment to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Department of Public Health and Environment, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>EXPENDING AUTHORITY</u></b>	<b><u>AMOUNT</u></b>
14301 - 6500000	Smoke-Free Multiunit Housing Technical Assistance	Executive Director of Denver Department of Public Health and Environment	\$250,000

1 The foregoing amendment increases the current grant authorization from \$250,000 to \$500,000.  
2 Authorization for expenditures of said funds will cover the period from July 1, 2023 to June 30, 2025.

3 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
4 and directed to make such book and record entries and to do such other things as may be necessary  
5 to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: June 26, 2024, by Consent

MAYOR-COUNCIL DATE: July 2, 2024, by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 3, 2024

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
of the Charter.

Kerry Tipper, City Attorney

BY: Anshul Bagga, Assistant City Attorney DATE: Jul 3, 2024