1	BY AUTHORITY	
2	RESOLUTION NO. CR23-1321 COMMITTEE OF REFERENCE	Ξ:
3	SERIES OF 2023 Safety, Housing, Education & Homelessnes	s
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Second Amendatory Agreement between the City and County of Denver and The Salvation Army, to support shelter operations at the Lambuth Center as well as longer term housing for those experiencing homelessness, Citywide.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Second Amendatory Agreement between the City and County	of
12	Denver and The Salvation Army, in the words and figures contained and set forth in that form	of
13	Second Amendatory Agreement available in the office and on the web page of City Council, and	to
14	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denve	∍r,
15	under City Clerk's Filing No. 202370088, is hereby approved.	
16	COMMITTEE APPROVAL DATE: September 27, 2023 by Consent	
17	MAYOR-COUNCIL DATE: October 3, 2023 by Consent	
18	PASSED BY THE COUNCIL: October 16, 2023	
19	- PRESIDENT	
20 21 22	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: October 12, 2023	3
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.	ed
29 30	Kerry Tipper, Denver City Attorney	
31	BY: Anshul Bagga , Assistant City Attorney DATE: Oct 11, 2023	