

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Stacie Loucks at Stacie.Loucks@denvergov.org by **NOON on Monday.**

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: December 5, 2012**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number-that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.) Resolution for Resolution, subject to certain terms and conditions, to the Yard House Downtown Denver, LLC, to encroach into the right-of-way with an accessible ramp, handrails and guardrails at 1555 Court Place, northwest corner of building.

3. **Requesting Agency:** PWDES

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Ava Simmons
- **Phone:** 720-865-3036
- **Email:** ava.simmons@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Stacie Loucks
- **Phone:** 720-865-8720
- **Email:** Stacie.Loucks@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:** Request for a Resolution granting a revocable permit, to Yard House Downtown Denver, LLC, their successors and assigns, to encroach into the right-of-way with an accessible ramp, handrails and guardrails at 1555 Court Place, northwest corner of building.

*\*\*Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** n/a
- b. **Duration:** Permanent
- c. **Location:** 1555 Court Pl.
- d. **Affected Council District:** District 8, Albus Brooks
- e. **Benefits:** n/a
- f. **Costs:** n/a

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.** None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_