

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0721
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Infrastructure & Culture

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as East Harvard Avenue at the intersection of South University**
7 **Boulevard.**

8
9 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and
10 determined that the public use, convenience and necessity require the laying out, opening and
11 establishing as public streets designated as part of the system of thoroughfares of the municipality
12 those portions of real property hereinafter more particularly described, and, subject to approval by
13 resolution has laid out, opened and established the same as a public street;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
15 **OF DENVER:**

16
17 **Section 1.** That the action of the Manager of Public Works in laying out, opening and
18 establishing as part of the system of thoroughfares of the municipality the following described
19 portion of real property situate, lying and being in the City and County of Denver, State of
20 Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2015-DEDICATION-0000030-001:**

22 A PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF DENVER,
23 RECORDED ON THE 14TH DAY OF SEPTEMBER, 2015, AT RECEPTION NUMBER 2015128900 IN THE
24 CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, ALSO
25 BEING DESCRIBED AS FOLLOWS:

26
27 A CERTAIN PORTION OF LOT 24, BLOCK 8, AS SHOWN ON THE PLAT OF ILIFF'S UNIVERSITY
28 ADDITION, IN THE OLD COUNTY OF ARAPAHOE, STATE OF COLORADO, RECORDED DECEMBER
29 16, 1890 IN BOOK 11, AT PAGE 10, IN THE OFFICE OF THE CLERK AND RECORDER OF OLD
30 ARAPAHOE COUNTY, STATE OF COLORADO, SITUATED IN THE SOUTHWEST QUARTER OF
31 SECTION 25, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE
32 NOW COUNTY OF DENVER AND STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED
33 AS FOLLOWS:

34
35 **BEGINNING** AT THE SOUTHWEST CORNER OF SAID LOT 24, AND CONSIDERING THE WESTERLY
36 BOUNDARY OF SAID LOT 24 TO BEAR NORTH 00°00'51" EAST, WITH ALL BEARINGS CONTAINED
37 HEREIN RELATIVE THERETO;

38
39 THENCE ALONG SAID WESTERLY BOUNDARY, ALSO BEING THE EASTERLY RIGHT-OF-WAY OF S.
40 UNIVERSITY BOULEVARD, NORTH 00°00'51" EAST, A DISTANCE OF 4.00 FEET TO A LINE PARALLEL
41 WITH AND 4.00 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE SOUTHERLY
42 BOUNDARY OF SAID LOT 24;

1 THENCE DEPARTING SAID WESTERLY BOUNDARY AND EASTERLY RIGHT-OF-WAY ALONG SAID
2 PARALLEL LINE, SOUTH 89°58'21" EAST, A DISTANCE OF 51.83 FEET;
3
4 THENCE DEPARTING SAID PARALLEL LINE, SOUTH 80°52'56" EAST, A DISTANCE OF 25.32 FEET TO
5 A POINT ON THE SOUTHERLY BOUNDARY OF SAID LOT 24, ALSO BEING THE NORTHERLY RIGHT-
6 OF-WAY OF HARVARD AVENUE;
7
8 THENCE ALONG SAID SOUTHERLY BOUNDARY AND NORTHERLY RIGHT-OF-WAY, NORTH
9 89°58'21" WEST, A DISTANCE OF 76.82 FEET TO THE **POINT OF BEGINNING**.
10
11 CONTAINING AN AREA OF 0.006 ACRE, (257 SQUARE FEET), MORE OR LESS.

12
13 be and the same is hereby approved and said real property is hereby laid out and established and
14 declared laid out, opened and established as East Harvard Avenue.

15 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
16 as East Harvard Avenue.

17 COMMITTEE APPROVAL DATE: October 8, 2015 by Consent
18 MAYOR-COUNCIL DATE: October 13, 2015

19 PASSED BY THE COUNCIL: _____, 2015

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: October 15, 2015

25 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.

29 D. Scott Martinez, Denver City Attorney

30
31 BY: _____, Assistant City Attorney DATE: _____, 2015