

BY AUTHORITY

RESOLUTION NO. CR21-0101
SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America concerning the “Emergency Rental Assistance” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA 21.023, between the City and County of Denver and the United States Department of the Treasury, for the “Emergency Rental Assistance” program, which is identified as OMB Number 1505-0266 a copy of which is duly filed with the City Clerk, Filing No. 202157622, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America, to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Housing Stability is as follows:

| <u>ACCOUNTING NUMBER</u> | <u>APPROPRIATION ACCOUNT</u> | <u>AMOUNT</u> |
|---------------------------------|-------------------------------------|----------------------|
| 11009-0145100 | Emergency Rental Assistance | \$21,884,992.10 |

Expenditures of said funds are authorized from January 1, 2021 to December 31, 2021.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: February 2, 2021

2 MAYOR-COUNCIL DATE: February 9, 2021 by Consent

3 PASSED BY THE COUNCIL: February 16, 2021

4 *Steve Gilmore* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: February 11, 2021

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Feb 10, 2021