

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2020

COUNCIL BILL NO. CB20-XXXX  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance amending Sections 39-121 of the Revised Municipal Code of the City and County of Denver regarding the Schedule for Use of Facilities, specifically for the Denver Golf Enterprise Fund.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** Section 39-121 of the Denver Revised Municipal Code is amended to read as follows:

"(2) *Golf course fees:*

a. *Annual fees:* Unlimited play for Denver residents only (not good on Fridays, Saturdays, Sundays or holidays) includes reservation card ..... ~~\$550.00~~ \$750.00

Plus, per round, 9 holes ..... 4.00

Plus, per round, 18 holes ..... 6.00

Effective July 21, 2008, no annual cards will be issued except to annual card holders who purchased an annual card the preceding year.

b. *Course fees:* At City Park, Willis Case, Overland, Kennedy, Evergreen, and Wellshire Golf Courses, the following fees shall apply:

		Weekday*	Weekends/ Holidays**
(a)	9 holes	<del>\$18.00</del> <u>\$24.00</u>	<del>\$21.00</del> <u>\$29.00</u>
(b)	18 holes	<del>29.00</del> <u>44.00</u>	<del>41.00</del> <u>55.00</u>
(c)	Senior, 9 holes	<del>14.00</del> <u>16.00</u>	N/A
(d)	Junior, 9 holes	<del>10.00</del> <u>12.00</u>	N/A
(e)	Senior, 18 holes	<del>23.00</del> <u>27.00</u>	N/A
(f)	Junior, 18 holes	<del>15.00</del> <u>19.00</u>	N/A

The fees listed above include a funding fee for the youth golf program. The department of parks and recreation shall use the money raised through the youth golf program funding fee to develop programs for Denver youths to learn and play golf.

c. *Course fees, "3 Par":*

- 1           1. Harvard Gulch
- 2           Adult ..... ~~\$11.00~~ \$15.00
- 3           Junior ..... 7.00\*\*\*
- 4           Senior ..... ~~8.00~~ 9.00\*\*\*
- 5           2. Kennedy
- 6           Adult ..... ~~\$12.00~~ \$15.00
- 7           Junior ..... 7.00\*\*\*
- 8           Senior ..... ~~8.00~~ 9.00\*\*\*
- 9           d. *Tournament fee:*
- 10          1. Per player, 9-hole play (Weekday only)\* ..... ~~\$23.00~~ \$29.00
- 11          2. Per player, 9-hole play (Weekend only)\*\* ..... ~~26.00~~ 34.00
- 12          3. Per player, 18-hole play (Weekday only)\* ..... ~~34.00~~ 49.00
- 13          4. Per player, 18-hole play (Weekend only)\*\* ..... ~~46.00~~ 60.00
- 14          \* Weekday - In peak-season: Monday through Thursday, excluding holidays; in off-season:
- 15            Monday through Friday.
- 16          \*\* Weekend - In peak-season: Friday through Sunday and all holidays; in off-season:
- 17            Saturday and Sunday.
- 18          \*\*\* Senior, junior and annual rates apply in peak season on Fridays until 11:00 a.m.
- 19          e. *Definitions:*
- 20          1. Peak-season - April 1 through September 30 of each year.
- 21          2. Off-season - October 1 through March 31 of each year.
- 22          3. Adult - Anyone 18 years old through 61 years old.
- 23          4. Senior - Anyone 62 years old or older.
- 24          5. Junior - Anyone 17 years old or younger.
- 25          ~~f. City Park Golf Course senior annual fees, Monday through Thursday except holidays,~~
- 26            ~~includes reservation card: ..... \$375.00~~
- 27          ~~Plus, per round, 9 holes ..... 4.00~~
- 28          ~~Plus per round, 18 holes ..... 6.00~~
- 29          ~~Effective July 21, 2008, no annual cards will be issued except to annual card holders who~~
- 30          ~~purchased an annual card the preceding year.~~
- 31          fg. *Special tournaments, special play and reservations:* Set by manager of parks and
- 32            recreation.
- 33          gh. *Daily fee reductions.* The manager of parks and recreation may authorize the director
- 34            of golf to reduce daily course fees, when appropriate, for promotional and special

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occasion purposes and in order to maximize the number of daily rounds of golf played based on demand pricing.

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2 COMMITTEE APPROVAL DATE: \_\_\_\_\_ by Consent  
3 MAYOR-COUNCIL DATE: \_\_\_\_\_  
4 PASSED BY THE COUNCIL: \_\_\_\_\_  
5 \_\_\_\_\_ - PRESIDENT  
6 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
7 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
8 EX-OFFICIO CLERK OF THE  
9 CITY AND COUNTY OF DENVER  
10 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;  
11 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: \_\_\_\_\_  
12 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
13 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
14 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
15 § 3.2.6 of the Charter.  
16 Kristin M. Bronson, Denver City Attorney  
17 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_