1	BY AUTHORITY			
2 3 4	•			
	RESOLUTION NO. CR22-XXXX	COMMITTEE OF REFERENCE		
	SERIES OF 2022	Safety, Housing, Education & Homelessness		
5	<u>A RESOLUTION</u>			
6 7 8 9 10 11	Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of forty-five thousand dollars (\$45,000.00) made payable to Civil Rights Litigation Group, Tax ID #46-4589208, in full payment and satisfaction of any and all claims related to or arising from Mr. Paul S. Heffron's April 18, 2021 contact by the Denver Police BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
13 14				
15	Section 1. That the Council of the City and County of Denver hereby approves and authorizes			
16	the expenditure and payment from the 2021 appropriation account designated as "Liability Claims'			
17	(Accounting Number 11827 4511001), the sum of forty-five thousand dollars (\$45,000.00) made			
18	payable to Civil Rights Litigation Group, Tax ID #46-4589208, in full payment and satisfaction of any			
19	and all claims related to or arising from Mr. Paul S. Heffron's April 18, 2021 contact by the Denver			
20	Police.			
21	Payment is to be made upon the e	xecution and delivery of such release or releases as is or		
22	are satisfactory to the attorney for the City and County of Denver.			
23	Section 2. The Manager of Finance is hereby authorized and directed to make such book			
24	and record such entries and to do such other things as may be necessary to accomplish			
25	the purposes of this resolution.			

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1	COMMITTEE APPROVAL DATE: N/A			
2	MAYOR-COUNCIL DATE: March 29, 2022			
3	PASSED BY THE COUNCIL:			
4		PRESID	ENT	
5 6 7 8	ATTEST:	EX-OFF	AND RECORDER, ICIO CLERK OF THE ND COUNTY OF DENVER	
9	PREPARED BY: Geoffrey C. Klingsporn	DATE: Marc	n 29, 2022	
10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
14	Kristin M. Bronson, City Attorney			
15	BY:, Assistant	City Attorney	DATE:	