

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1123  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Third Amendment to Professional Services Agreement**  
6 **between the City and County of Denver and Softball in Denver, Inc. to provide**  
7 **sports officials or umpires for adult softball programs.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Third Amendment to Professional Services Agreement between  
10 the City and County of Denver and Softball in Denver, Inc., in the words and figures contained and  
11 set forth in that form of Third Amendment to Professional Services Agreement available in the office  
12 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-  
13 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201414659-03, is hereby  
14 approved.

15 COMMITTEE APPROVAL DATE: October 10, 2017 by Consent

16 MAYOR-COUNCIL DATE: October 17, 2017

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: October 19, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29  
30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_