

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0460
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Kraemer North America, LLC for Approves a contract with Kraemer North**
7 **America, LLC for the construction of safety and access improvements near the**
8 **Broadway and I-25 interchange in Council District 7.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Contract between the City and County of Denver and Kraemer
12 North America, LLC, in the words and figures contained and set forth in that form of Contract
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
15 202366871, is hereby approved.

16 COMMITTEE APPROVAL DATE: April 25, 2023 by Consent

17 MAYOR-COUNCIL DATE: May 2, 2023

18 PASSED BY THE COUNCIL: May 8, 2023

19 

_____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: May 4, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: Anahel Bagga, Assistant City Attorney

DATE: May 4, 2023