

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: January 10, 2016

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Sean O'Connell and Jimmy Balafas and the appointments of Gardiner Hammond and Julia Grother to the Colfax Business Improvement District Board of Directors for a terms effective immediately and expiring December 31, 2018 or until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring December 31, 2018
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 01-10-2016

Prefix: UNDECLARED **Last Name:** O CONNELL **First Name:** SEAN **Middle Name:**
Applicant/Appointee Record Id: 3593 **Date Last Modified:** February-23-2012 10:20:45 AM MST **App Deleted Flag:**
Occupation: DISTRICT GENERAL MANAGER
Employer: LIVE NATION
Work Email: SEANOCONNELL@LIVENATION.COM
Work Address: 1510 CLARKSON STREET
Work City: DENVER **Work State:** CO **Work Zip:** 80218 **Work Zip Ext:**
Work Phone: 303-837-1002 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: FIELDERJONES@HOTMAIL.COM
Home Address: 3010 IRVING STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80211 **Home Zip Ext:**
Home Phone: **Home Cell Phone:** 720-290-5146
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: 1 **City Council Other:**
Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** February-23-2012 10:20:45 AM MST

Boards Applying For:

BUSINESS IMPROVEMENT DISTRICT COLFAX BOARD OF DIRECTORS

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4798 **BoardName:** BUSINESS IMPROVEMENT DISTRICT COLFAX BOARD OF DIRECTORS **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 02-11-2013 **End Date:** NONE **Tech Date:** 12-31-2015

Resolution: 0020 2013 **Addendum:** REAPPT

Boards and Commissions - Applicant Information

Printed Date: 01-10-2016

Prefix: UNDECLARED **Last Name:** BALAFAS **First Name:** JIMMY **Middle Name:**
Applicant/Appointee Record Id: 3190 **Date Last Modified:** January-08-2010 01:50:47 AM MST **App Deleted Flag:**
Occupation:
Employer: KENTRO GROUP
Work Email: JBALAFAS@KGREI.COM
Work Address: 1509 YORK STREET, STE 201
Work City: DENVER **Work State:** CO **Work Zip:** 80206 **Work Zip Ext:**
Work Phone: 303-355-5565 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: BALAFAS@YAHOO.COM
Home Address: 1555 BLAKE STREET, UNIT #905
Home City: DENVER **Home State:** CO **Home Zip:** 80202 **Home Zip Ext:**
Home Phone: **Home Cell Phone:** 720-320-5585
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** OTHER **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** January-08-2010 01:50:47 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4279 **BoardName:** BUSINESS IMPROVEMENT DISTRICT COLFAX BOARD OF DIRECTORS **Delete Flag:** N
Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 02-11-2013 **End Date:** NONE **Tech Date:** 12-31-2015
Resolution: 0020 2013 **Addendum:** REAPPT

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for:

First name: Gardiner
Last name: Hammond

Occupation: Brewery Owner
Employer: Alpine Dog Brewing Company
Work address: 1505 Ogden St.
City: Denver
ZIP code: 80218
Work email address: ghammond@alpinedogbrewery.com
Work phone: 303-895-5783
Work/Home fax:

Home address: 1142 Ogden St
City: Denver
ZIP code: 80206
Home phone: 303 895 5783
Home email address: gardner.hammond@gmail.com
Mobile phone:

Are you a registered voter? yes / no

If so, what county are you registered in? Jefferson

Colorado driver's license No.: 00-276-1216
Ethnicity: caucasian

Highest level of education or, degree earned: BS in Finance
Year completed: 2008

Please list any memberships, organizations and/or volunteer activities you are a part of (past or present):

Brewer's Association
CO Brewer's Guild

References (Please list three persons, not related to you, whom you have known at least one year):

Name	Phone number	Address
Chris Swank	303-669-8591	1950 Forest Pkwy, Denver, CO 80220
Kunwoo Park	303-834-2657	9306 Cornell Cir. Highlands Ranch, CO 80130
Chris Wallace	720-203-5917	1910 Cherry St. Denver, CO 80220

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for: Colfax Business Improvement District

First name: Julia

Last name: Grother

Occupation: Restaurant Proprietor

Employer: Self- Sassafras American Eatery

Work address: 320 E. Colfax

City: Denver

ZIP code: 80203

Work email address: julia@sassafrasamericaneatery.com

Work phone: 303-831-6233

Work/Home fax:

Home address: 179 S. Newton St

City: Denver

ZIP code: 80219

Home phone: 303-913-3653

Home email address: jmsherman@live.com

Mobile phone: 303-913-3653

Are you a registered voter? yes / no

If so, what county are you registered in? Denver

Colorado driver's license No.: 091740495

Ethnicity:

Highest level of education or, degree earned: Bachelors Degree

Year completed: 2003

Please list any memberships, organizations and/or volunteer activities you are a part of (past or present):

References (Please list three persons, not related to you, whom you have known at least one year):

Name	Phone number	Address
Colin Mallet	720-979-5564	2665 S. Garfield Circle, Denver CO 80210
Brigette Hotchkiss	303-880-3837	8571 Franklin Dr Thornton CO 80209
Tiffany Condra	303-942-0930	5935 E. 14th Ave Denver, CO 80220