

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0870  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the United States of America**  
7 **Department of Health and Human Services concerning the “Ryan White Part**  
8 **A FY22” program and the funding therefor.**  
9

10 **WHEREAS**, Ordinance No. 1513, Series of 2021, authorized expenditures of \$2,372,845 based  
11 on a letter of intent (LOI) from the United States of America, Department of Health and Human  
12 Services, Health Resources Services Administration (HRSA) to the Denver Department of Public  
13 Health and Environment stating their intent to provide Ryan White Part A FY22-23 Grant Program  
14 funds in the amount of \$4,745,690 for the 2022-23 program year, a copy of which is duly filed with  
15 the City Clerk, Filing No. 20210105; and

16 **WHEREAS**, the United States of America, Department of Health and Human Services, Health  
17 Resources Services Administration (HRSA) has awarded the Denver Department of Public Health  
18 and Environment the Ryan White Part A FY22-23 Grant Program funds in the amount of \$7,789,733;  
19 and

20 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
21 Grant Agreement;

22  
23 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
24 **OF DENVER:**

25  
26 **Section 1.** The proposed Grant Agreement, under CFDA 93.914, between the City and  
27 County of Denver and the United States of America Department of Health and Human Services, for  
28 the “Ryan White Part A FY22” program, which is identified as Grant Number H89HA00027-29-01, a  
29 copy of which is duly filed with the City Clerk, Filing No. 202263919-00, be and hereby is approved  
30 in all respects.

31 **Section 2.** The payments made by the United States of America Department of Health and  
32 Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the

