ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or	Date of Request: 7/3/2025 ☐ Resolution Request
	s, projects, contracts, resolutions, or bills that involve property enver's northern to southern boundary? (Check map <u>HERE</u>)
☐ Yes ⊠ No	
1. Type of Request:	
	reement (IGA)
☐ Dedication/Vacation ☐ Appropriation/Supplen	nental DRMC Change
Other:	
acceptance, contract execution, contract amendment, municial Approves a grant agreement with East Colfax Community C	name of company or contractor and indicate the type of request: grant ipal code change, supplemental request, etc.) Collective for \$795,323.24 with an end date of 7-31-2028 to provide it families, funded by the Healthy Food for Denver's Kids Initiative, in
3. Requesting Agency: Denver Department of Public Health	& Environment
4. Contact Person:	
Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Jessica Murison	Name: Alex Vidal & Jessica Murison
Email: Jessica.Murison@denvergov.org	Email: Alex.Vidal@denvergov.org
Pantry (AFP) will continue to grow the partnership to addre access to nutritious and culturally responsive food and bever children and youth 18 years and younger and their families. and refugee newcomer population that is most at risk of food East Colfax Legal Clinic (ECLC) with their food distribution Church (PHUMC). From 2025 to 2028 the EC3, PHUMC at distribution program by tailoring it to the needs of the ECN products; 2) Providing Culturally Responsive Food that is of federal nutrition assistance programs through leveraging the	e the East Colfax Community Collective (EC3) and Agape Food ss food insecurity in the East Colfax Neighborhood (ECN) to increase rages through choice-based, stigma-reducing food access programs for They will expand the success they have had at reaching the immigrant d insecurity by pairing our Housing Assistance Campaign (HAC) and n program run in partnership with the Park Hill United Methodist and the Agape Food Pantry (AFP) will expand the reach of their food through multiple strategies: 1) Distributions of Halal meat and community driven and informed; and 3) Increasing participation in a capacity of our HAC and ECLC programs. EC3's program is geared, housing insecure children and families of the ECN and East Denver
6. City Attorney assigned to this request (if applicable): Broadle	eena Meng
7. City Council District: Districts 5, 6, 8, and 11	
8. **For all contracts, fill out and submit accompanying Ko	ey Contract Terms worksheet**
To be completed by	Mayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Expenditure (Grant) Agreement			
Vendor/Contractor Name (including any dba's): East Colfax Community Collective			
Contract control number (legacy and new): ENVHL-202580186-00 (Legacy Contract)			
Location: Districts 5, 6, 8, and 11			
Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Term: 8/1/2025-7/31/2028			
Contract Amount (indicate existing amount, amended amount and new contract total):			
Current Contract Amount	Additional Funds	Total Contract Amount	
<i>(A)</i>	(B)	(A+B)	
\$795,323.24	0	\$795,323.24	
Current Contract Term	Added Time	New Ending Date	
8/1/2025-7/31/2028	N/A	N/A	
Scope of work: Was this contractor selected by competitive process? Yes, a competitive RFP selection process was done. Has this contractor provided these services to the City before? ☑ Yes ☐ No Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809			
Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A			
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):			
Who are the subcontractors to this contract?	N/A		
To be completed by Mayor's Legislative Team:			
Resolution/Bill Number: Date Entered:			