

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0599
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and The Urban Institute for an amendment to the scope of work and**
7 **additional funding.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
10 and The Urban Institute, in the words and figures contained and set forth in that form of Amendatory
11 Agreement available in the office and on the web page of City Council, and to be filed in the office
12 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
13 Filing No. 201523940-01, is hereby approved.

14 COMMITTEE APPROVAL DATE: June 26, 2018

15 MAYOR-COUNCIL DATE: July 3, 2018 by Consent

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jennifer M. Welborn, Assistant City Attorney DATE: July 5, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28
29 BY: _____, Assistant City Attorney DATE: _____