



**Safety, Housing, Education  
& Homelessness Committee**

***Committee Members: Kashmann, Chair; Ortega, Vice-Chair;  
Espinoza; Gilmore; Kniech; Lopez***

***Committee Staff: Shelley Smith***

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**Wednesday, July 25, 2018, 10:30 AM  
City & County Building, Room 391**

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**Attendance**

**Action Items**

- [18-0766](#) Approves a one-year \$17,472,090.96 contract with the State of Colorado for funding of the fiscal year 2018-2019 Community Corrections Program (2018-42827).
- [18-0767](#) Approves a one year \$4,308,794 contract with the University of Colorado Health Sciences Center for Addiction Research and Treatment programing for residential and non-residential community corrections services (2018-42070).
- [18-0768](#) Approves a one-year \$5,969,544 contract with Correctional Management Inc., for community corrections services (2018-42072).
- [18-0769](#) Approves a one-year \$3,724,017 contract with Community Education Centers Inc. for residential and non-residential community corrections services (2018-42073).
- [18-0770](#) Approves a one-year \$2,766,744 contract with RRK Enterprises Inc., doing business as Independence House, for community corrections services (2018-42071).

**Consent Items**

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- [18-0798](#) Amends a contract with the Colorado Department of Health Care Policy and Financing (HCPF) for HCPF's County Medicaid Incentive Program Agreement allowing Denver Human Services to earn financial incentives up to \$985,660.42 for the current state fiscal year based upon meeting specific program outcomes per the agreement (SOCSV2014-19599-04).
- [18-0801](#) Accepts a \$9,188,648 Head Start grant from the United States Department of Health and Human Services to operate the Denver Great Kids Head Start program (201842237).
- [18-0802](#) Approves an agreement with Curtis Park Group LLC, Root Residential LLC, and US Bank N.A. to create an escrow agreement for \$3,596,953.08 to create 14 affordable multi-bedroom units located at 2642-2658 Arapahoe Street to satisfy the affordable housing requirements imposed for the S\*Park development at 2500 and 2600 Arapahoe Street in Council District 9 (FINAN-201843335-00).