

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2026

COUNCIL BILL NO. CB26-0300
COMMITTEE OF REFERENCE:
South Platte River

A BILL

6 **For an ordinance relinquishing a portion of the utility easement reserved in**
7 **Ordinance No. 850, Series of 1991, recorded with the Denver Clerk & Recorder**
8 **at Reception No. 9200095495, located at 805 West 38th Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires a portion of the easement in the area hereinafter described, and subject
12 to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing a portion of the easement reserved in Ordinance No. 850, Series
16 of 1991, recorded with the Denver Clerk & Recorder at Reception No. 9200095495, in the following
17 area:

18 **PARCEL DESCRIPTION ROW NO. 2022-RELINQ-0000022-001:**

19 A PARCEL OF LAND SITUATE IN THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 22,
20 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN; AND BEING A
21 PORTION OF THE EASEMENT RIGHTS RETAINED FOR VACATED N. GALAPAGO STREET, AS
22 RECORDED WITH THE CITY AND COUNTY OF DENVER CLERK AND RECORDERS OFFICE
23 UNDER RECEPTION NO. 1992095495, AND BEING MORE PARTICULARLY DESCRIBED AS
24 FOLLOWS:

25
26 BEGINNING AT THE NORTHWEST CORNER OF SAID RETAINED EASEMENT RIGHTS,
27 WHENCE A FOUND AXLE IN RANGE BOX, ACCEPTED AS THE RANGE LINE FOR THE
28 INTERSECTION OF W. 39TH AVE AND GALAPAGO STREET, BEARS N06°29'07"E, 181.89
29 FEET, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, WITH
30 A RADIUS OF 48.00 FEET AND A LONG CHORD OF S23°55'23"E, 39.19 FEET;

1 THENCE SOUTHEASTERLY 40.37 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE
2 OF 48°11'04";

3

4 THENCE S00°10'22"W, 178.79 FEET; THENCE N89°56'10"W, 16.00 FEET;

5 THENCE N00°12'51"E, 214.60 FEET TO THE POINT OF BEGINNING. CONTAINING 3,037
6 SQUARE FEET OR 0.070 ACRES, MORE OR LESS

7 be and the same is hereby approved and that a portion of the easement within the above-described
8 area is hereby relinquished.

9

10 COMMITTEE APPROVAL DATE: March 18, 2026 by Consent

11 MAYOR-COUNCIL DATE: March 24, 2026

12 PASSED BY THE COUNCIL: 4/6/2026

13 Signed by: *Amanda P. Sandoval* - PRESIDENT
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14 APPROVED: *Michael Johnston* - MAYOR 4/13/2026
5DC361FDC863466...

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 NOTICE PUBLISHED IN THE DENVER POST: _____ ; _____

19 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: March 26, 2026

20 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
21 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
22 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
23 of the Charter.

24

25 Miko Ando Brown, Denver City Attorney

26 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 3/25/2026 | 3:06 PM MDT
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