

## Proclamation No. CP15-0688 Honoring David Stewart for his service to the City and County of Denver

WHEREAS, Denver City Council wishes to recognize our colleague David Stewart, who has provided outstanding workplace safety services City-wide during his 19 years (and 2 months!) with the City and County of Denver; and

**WHEREAS**, David is a respected safety professional, recognized by his peers as an advocate for worker safety; and,

**WHEREAS,** David, a man of few words, started his career with the City as the City-wide Safety Coordinator in the ever verbose City Attorney's Office conducting workplace safety investigations; and

**WHEREAS**, David values the importance of worker/public safety, promoting the goals and spirit of Executive Order No. 65 Operational Safety and Health Program as exampled by his commitment to providing a safe work environment; and,

**WHEREAS,** In 1999, David actively worked as an neighborhood Park Ranger, utilizing a bicycle and public transportation to patrol the City's parks, often strapping his composite framed steed to the front of an RTD bus and riding the byways to get from park to park; and,

**WHEREAS,** David returned to the City after a brief absence to provide worker safety services to Denver's Department of Parks and Recreation for the past six years with an emphasis on developing the Parks Ranger Program; and,

**WHEREAS**, David has represented the City at many professional safety conferences and seminars as evidenced by the number of free conference give-aways found in his cubicle; and,

**WHEREAS,** David, who came, left, came back, and will now retire, leaves a legacy of a sustainable workplace and public safety programs within the City.

## NOW THEREFORE, BE IT PROCLAIMED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

**Section 1.** That the Council of the City and County of Denver congratulates and thanks David for his distinguished career in service to Denver's employees and the public.

**Section 2.** That the Clerk of the City and County of Denver shall attest and affix the seal of the City and County of Denver to this proclamation and that a copy be transmitted to David Stewart.

\_\_\_\_\_PRESIDENT

PASSED BY THE COUNCIL October 5, 2015