

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: November 2, 2012

Please mark one:  XX Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  XX No

If yes, please explain:

2. **Title:** Request to amend the Cooperative Agreement with Colorado Miners, Inc.

3. **Requesting Agency:** Parks and Recreation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Fred Weiss
- **Phone:** 720-913-0735
- **Email:** fred.weiss@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Fred Weiss / Angela Casias
- **Phone:** 720-913-0735 / 720-913-0741
- **Email:** [fred.weiss@denvergov.org](mailto:fred.weiss@denvergov.org) / [angela.casias@denvergov.org](mailto:angela.casias@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

The City entered into a Cooperative Agreement with the Colorado Miners on July 27, 2010 allowing them to utilize the City-owned Johnson Recreation Center at 4809 Race Street to administer and provide youth and community programming at the Recreation Center. This agreement ran through July 27, 2011 and had provisions allowing for two one-year extensions at the discretion of the Manager of Parks and Recreation. This amendment clarifies the financial responsibilities related to repairs and preventative maintenance. It also adds a clause allowing for electronic signatures.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

a. **Contract Control Number:**

b. **Duration:** 07/27/2010 through 07/27/2013

c. **Location:** Johnson Recreation Center

d. **Affected Council District:** District 9

e. **Benefits:** This amendment will help both the City and the Contractor in understanding the repair and preventative maintenance responsibilities.

f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

We are unaware of any individuals or groups who have concerns with this contract.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_