




**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Caroline Martin, City Attorney's Office

**FROM:** Matt R. Bryner, P.E., Director, Right-of-Way Services 

**DATE:** January 25<sup>th</sup>, 2021

**ROW #:** 2021-DEDICATION-0000013 **SCHEDULE #:** Adjacent to 0616303018000

**TITLE:** This request is to dedicate City owned land as S. Quebec St., located near the intersection of S. Quebec St. and S. Parker Rd.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Quebec St.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Public Right-of-Way. The land is described as follows:

**INSERT PARCEL DESCRIPTION ROW (2021-DEDICATION-0000013-001) HERE.**

A map of the area to be dedicated is attached.

MB/PR

- c: Dept. of Real Estate, Katherine Rinehart
- City Councilperson Amanda Sawyer District #5
- Council Aide JoyAnn Ruscha
- Council Aide Sara Visser
- Council Aide Logan Fry
- City Council Staff, Zach Rothmier
- Environmental Services, Andrew Ross
- DOTI, Manager's Office, Alba Castro
- DOTI, Manager's Office Jason Gallardo
- DOTI, Director, Right-of-Way Engineering Services, Matt Bryner
- Department of Law, Maureen McGuire
- Department of Law, Martin Plate
- Department of Law, Deanne Durfee
- Department of Law, Caroline Martin
- Department of Law, Rachonda Dixon
- DOTI Survey, Paul Rogalla
- DOTI Ordinance
- Project file folder 2021-DEDICATION-0000013

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services  
201 W. Colfax Ave. | Denver, CO 80215  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-913-1311

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo  
at [Jason.Gallardo@DenverGov.org](mailto:Jason.Gallardo@DenverGov.org) by **12:00 pm on Monday.**

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: January 25<sup>th</sup>, 2021

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** This request is to dedicate City owned land as S. Quebec St., located near the intersection of S. Quebec St. and S. Parker Rd.

3. **Requesting Agency:** DOTI-Right-of-Way Services  
**Agency Section:** Survey

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Rebecca Long
- **Phone:** 720-547-5344
- **Email:** [Rebecca.Long@denvergov.org](mailto:Rebecca.Long@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Jason Gallardo
- **Phone:** 720-865-8723
- **Email:** [Jason.Gallardo@denvergov.org](mailto:Jason.Gallardo@denvergov.org)

6. **General description/background of proposed resolution including contract scope of work if applicable:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Quebec St.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** At the intersection of S. Quebec St. and S. Parker Rd.
- d. **Affected Council District:** Amanda Sawyer, District #5
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None.

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To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



## EXECUTIVE SUMMARY

**Project Title:** 2021-DEDICATION-0000013

**Description of Proposed Project:** Dedicate a parcel of public Right-of-Way as S. Quebec St.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Right-of-Way.

**Has a Temp MEP been issued, and if so, what work is underway:** N/A

**What is the known duration of a MEP:** N/A

**Will land be dedicated to the City if the vacation goes through:** N/A

**Will an easement be placed over a vacated area, and if so explain:** N/A

**Will an easement relinquishment be submitted at a later date:** N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.



Legend	
	Streams
	Irrigation Ditches Reconstruct (Gardeners)
	Irrigation Ditches
	Streets
	Alleys
	Railroads
	Main
	Yard
	Spur
	Siding
	Interchange track
	Other
	Bridges
	Rail Transit Stations
	Existing
	Planned
	Lakes
	County Boundary
	Parcels
	Lots/Blocks
	Parks
	All Other Parks; Linear
	Mountain Parks



Parcel to be dedicated



The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

1: 3, 120

Map Generated 1/25/2021

**PARCEL DESCRIPTION NO. 2021-DEDICATION-0000013-001:**

**LAND DESCRIPTION – STREET PARCEL**

A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY QUIT CLAIM DEED RECORDED OCTOBER 18, 1973 AT BOOK 782, PAGE 252 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, SAID PARCEL BEING SITUATED IN THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, AND ALSO BEING A PART OF LOT 3, HUGHES MOUNTAIN VIEW SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 3, HUGHES MOUNTAIN VIEW SUBDIVISION;  
THENCE NORTHERLY ON THE WEST LINE OF SAID LOT 3 A DISTANCE OF 11 FEET;  
THENCE SOUTHEASTERLY A DISTANCE OF 20.76 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 3 THAT IS 13 FEET SOUTHWESTERLY FROM THE SOUTHWEST CORNER THEREOF;  
THENCE NORTHWESTERLY ON SAID SOUTHERLY LINE TO THE POINT OF BEGINNING.

Reception No. .... Recorder.

017163  
Recorder's Stamp

THIS DEED, Made this 31st day of July 1973, between DONALD G. REID

STATE OF COLORADO  
CITY & COUNTY  
OF DENVER  
FILED IN MY OFFICE ON  
OCT 18 9 25 AM '73  
782 252  
RECORDED IN  
F. J. SERAFINI  
CLERK AND RECORDER

0.00  
I FEE 00  
607490

of the City and county of Denver and State of Colorado, of the first part, and CITY AND COUNTY OF DENVER, a municipal corporation

organized and existing under and by virtue of the laws of the State of Colorado, of the second part:

WITNESSETH, That the said party of the first part, for ~~and in consideration of the sum of~~ good and valuable consideration ~~of \$10,000.00~~ of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do es remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all right, title, interest, claim and demand which the said party of the first part has in and to the following described real property situate, lying and being in the City and County of Denver and State of Colorado, to wit:

That part of Lot 3, Hughes Mountain View Subdivision, described as follows: Beginning at the southwest corner of Lot 3, Hughes Mountain View Subdivision; thence northerly on the west line of said Lot 3 a distance of 11 feet; thence southeasterly a distance of 20.76 feet, more or less, to a point on the southerly line of said Lot 3 that is 13 feet southwesterly from the southwest corner thereof; thence northwesterly on said southerly line to the point of beginning.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

*Ronald G. Reid* [SEAL]

[SEAL]

[SEAL]

[SEAL]

STATE OF COLORADO,

City and County of Denver

The foregoing instrument was acknowledged before me this 31st day of July 1973, by DONALD G. REID.

My commission expires July 21, 1974

Witness my hand and official seal.



*George C. Garraffo*  
Notary Public.

APPROVED FOR RECORDING:  
LAND OFFICE  
As to Form

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1987.