

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0992
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as Brighton Boulevard at the intersection of 38th Street and Brighton**
7 **Boulevard.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality those portions of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000201-001:**

19 **PARCEL 51:**

20 A STRIP OF LAND CONTAINING 2,213 SQUARE FEET, MORE OR LESS, LOCATED IN THE SOUTHWEST ONE-QUARTER OF
21 SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
22 DENVER, STATE OF COLORADO, SAID STRIP MORE PARTICULARLY DESCRIBED AS FOLLOWS:

23 A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED SEPTEMBER 23,
24 2015 AT RECEPTION NO. 2015134198 (PARCEL A), CITY AND COUNTY OF DENVER RECORDS, FURTHERLY DESCRIBED
25 AS THE SOUTHEASTERLY 15.00 FEET OF LOTS 52 THRU 57, BLOCK 9, FIRST ADDITION TO IRONTON, EXCEPTING THE
26 SOUTHWESTERLY 2.50 FEET OF LOT 52 THEREOF.

27 THE ABOVE DESCRIBED STRIP CONTAINS 2,213 SQUARE FEET OR 0.051 ACRES, MORE OR LESS.

28 **PARCEL 54:**

29 A STRIP OF LAND CONTAINING 1,125 SQUARE FEET, MORE OR LESS, LOCATED IN THE SOUTHWEST ONE-QUARTER OF
30 SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
31 DENVER, STATE OF COLORADO, SAID STRIP MORE PARTICULARLY DESCRIBED AS FOLLOWS:

32 A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED SEPTEMBER 23,
33 2015 AT RECEPTION NO. 2015134198 (PARCEL B), CITY AND COUNTY OF DENVER RECORDS, FURTHERLY DESCRIBED
34 AS THE SOUTHEASTERLY 15.00 FEET OF LOTS 58 THRU 60, INCLUSIVE, BLOCK 9, FIRST ADDITION TO IRONTON.

1 THE ABOVE DESCRIBED STRIP CONTAINS 1,125 SQUARE FEET OR 0.026 ACRES, MORE OR LESS.

2 **PARCEL 58:**

3 A STRIP OF LAND CONTAINING 1,500 SQUARE FEET, MORE OR LESS, LOCATED WITHIN THOSE PORTIONS OF LOTS 61
4 THRU 63, BLOCK 9, FIRST ADDITION TO IRONTON TOGETHER WITH THOSE PORTIONS OF LOTS 62 THRU 64, BLOCK 40,
5 ST. VINCENTS ADDITION, 2ND FILING, ALSO IN THE SOUTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH,
6 RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, SAID STRIP
7 MORE PARTICULARLY

8 DESCRIBED AS FOLLOWS:

9 **BEGINNING** AT A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY OF BRIGHTON BOULEVARD (80' ROW) ALSO BEING
10 THE EASTERLY CORNER OF A PARCEL OF LAND RECORDED AT RECEPTION NO. 2015134198 (PARCEL B), CITY AND
11 COUNTY OF DENVER RECORDS; THENCE ALONG THE NORTHEASTERLY LINE OF SAID PARCEL OF LAND RECORDED AT
12 RECEPTION NO. 2015134198 (PARCEL B) NORTHWESTERLY, A DISTANCE OF 15.00 FEET; THENCE DEPARTING SAID
13 NORTHEASTERLY LINE AND ALONG A LINE 15.00 FEET NORTHWESTERLY FROM AND PARALLEL TO SAID
14 NORTHWESTERLY RIGHT-OF-WAY LINE OF BRIGHTON BOULEVARD (80' ROW) NORTHEASTERLY, A DISTANCE OF
15 100.00 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF 38TH ST. (80' ROW); THENCE ALONG SAID
16 SOUTHWESTERLY RIGHT-OF-WAY LINE OF 38TH ST. (80' ROW) SOUTHEASTERLY, A DISTANCE OF 15.00 FEET TO SAID
17 NORTHWESTERLY RIGHT-OF-WAY LINE OF BRIGHTON BOULEVARD (80' ROW); THENCE ALONG SAID NORTHWESTERLY
18 RIGHT-OF-WAY LINE SOUTHWESTERLY, A DISTANCE OF 100.00 FEET TO THE **POINT OF BEGINNING**.

19 THE ABOVE DESCRIBED STRIP CONTAINS 1,500 SQUARE FEET OR 0.034 ACRES, MORE OR LESS.

20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as Brighton Boulevard.

22 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
23 as Brighton Boulevard.

24 **REMAINDER OF PAGE INTENTIONALLY LEFT BLANK**

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1 COMMITTEE APPROVAL DATE: October 27, 2016, by Consent

2 MAYOR-COUNCIL DATE: November 1, 2016

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: November 3, 2016

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13 Kristin M. Bronson, Denver City Attorney

14 BY: _____, Assistant City Attorney DATE: _____