	_,	,
1		AUTHORITY
2	RESOLUTION NO. CR25-0077	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Safety, Housing, Education & Homelessness
4	<u>A RESOLUTION</u>	
5 6 7 8 9 10	Approving a proposed Amendatory Agreement between the City and County of Denver and Center for African American Health to increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers in Denver, funded by the Healthy Food for Denver's Kids Initiative, located at 3350 Hudson Street in Council District 8.	
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
12	Section 1. The proposed Amendate	ory Agreement between the City and County of Denver
13	and Center for African American Health, in the words and figures contained and set forth in that form	
14	of Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
15	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
16	Clerk's Filing No. 202477135-01, is hereby approved.	
17	COMMITTEE APPROVAL DATE: January 29, 2025 by Consent	
18	MAYOR-COUNCIL DATE: February 4, 202	5
19	PASSED BY THE COUNCIL:	
20		PRESIDENT
21 22 23	ATTEST:	
24	PREPARED BY: Breena N. Meng, Assistar	nt City Attorney DATE: February 6, 2025
25 26 27 28 29 30	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	
31		F 0 000F
32	BY: Anshul Bagga , Assista	nt City Attorney DATE: Feb 6, 2025