

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0085  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Seventh Amendatory Agreement between the City and**  
6 **County of Denver and Roth Property Maintenance, LLC to continue providing**  
7 **housekeeping services at non-congregate sheltering locations for persons**  
8 **experiencing homelessness, citywide.**


9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Seventh Amendatory Agreement between the City and County of  
12 Denver and Roth Property Maintenance, LLC, in the words and figures contained and set forth in  
13 that form of Seventh Amendatory Agreement available in the office and on the web page of City  
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
15 of Denver, under City Clerk’s Filing No. 202266096, is hereby approved.

16 COMMITTEE APPROVAL DATE: February 1, 2023 by Consent

17 MAYOR-COUNCIL DATE: February 7, 2023

18 PASSED BY THE COUNCIL: March 6, 2023

19  \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: March 2, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 1, 2023